GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 SECTION #8 APN: 1320-33-811-033

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERT E. COLATO AND ALICE FRANCES COLATO, HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to A.E. COLATO AND A.F COLATO TRUSTEES OF THE COLATO FAMILY TRUST DATED AUGUS - 17-1/2 1992.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Carson City, state of Nevada bounded and described as follows: DOUGHAS

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCTOBER 4, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

OCTOBER 4, 1999

by ALBERT E. COLATO AND ALICE FRANCE COLATO

s.s

ALBERT E. COLATO

SPACE BELOW THIS LINE FOR RECORDER'S USE

KEITHLEY T. HOWELL JR. Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Dec. 29, 2001

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name

ALBERT E. COLATO 1311 PENN LANE

City, State GARDNERVILLE, NEVADA 89410 Order No.

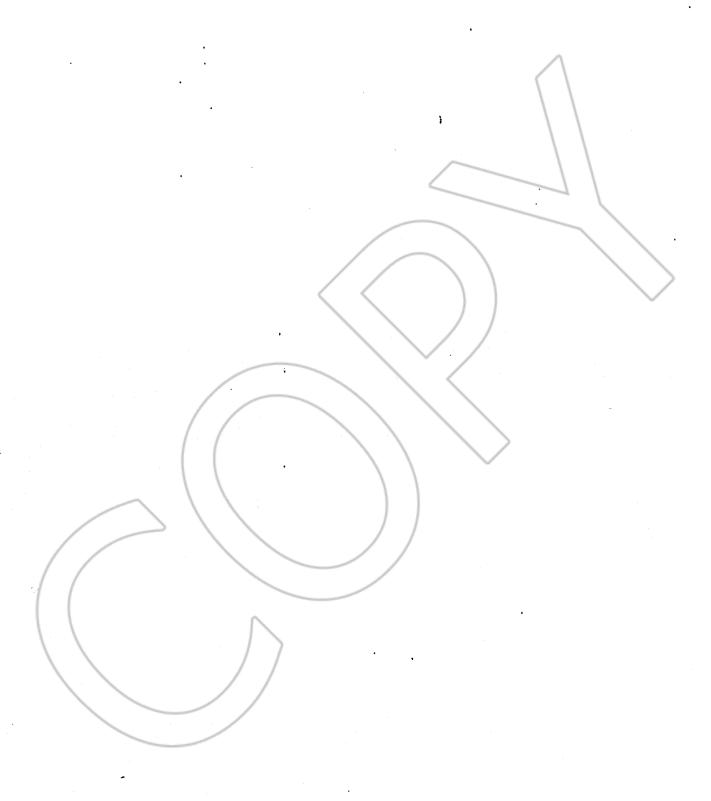
> 0478155 BK 1099PG0761

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, on Block D, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

A.P.N. 1320-33-811-033



REQUESTED BY

Albert Colato

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

1999 OCT -5 AMII: 07

LINDA SLATER
RECORDER

SE PAID DEPUTY

0478155 BK1099PG0762