

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 1<sup>ST</sup> day of OCTOBER, 1999, recorded in Book 0899 as Instrument No. 2898 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit:

(Set forth legal description described in original Mechanic's Lien)

AUTOMATIC FIRE SPRINKLER SYSTEM @ (EXHIBIT "A")

ASSESSOR'S PARCEL NO. (APN) 39-101-07

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signature  
JEFF SCHAUER / PRES  
Print or type name here

Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA  
COUNTY OF WASHOE  
On this 30 day of SEPT, 1999  
personally appeared before me, a Notary Public  
JEFF SCHAUER

RECORDING REQUESTED BY AND MAIL TO  
**STATE FIRE PROTECTION**  
ADDRESS  
1860 TESS WAY  
RENO, NV 89511  
If applicable mail to: AVL # 003163A  
(775) 853-6121  
NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal  
Bill C. McGinnis  
NOTARY PUBLIC

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

(Notary Stamp)  
BILL C. MCGINNIS  
NOTARY PUBLIC  
STATE OF NEVADA  
WASHOE COUNTY  
06-5184-2 My Appnt. Expires Oct. 30, 2000

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BK1099PG0795

EXHIBIT "A"

Order No. 00081231

Legal Description

All that real property situate within a portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

thence along said South line of said Parcel No. 4, West, 474.99 feet;

thence leaving said South line of Parcel No. 4, North 177.38 feet;

thence South 80°59'59" West, 25.00 feet;

thence North 09°00'01" West, 39.00 feet;

thence North 80°59'59" East, 32.78 feet;

thence North 11°27'59" West, 198.34 feet to a point on the North line of said Parcel No. 3, said point being on the South right-of-way of Sandy Bowers Avenue;

thence along said South right-of-way of Sandy Bowers Avenue, East 513.31 feet to the Northeast corner of said Parcel No. 3, said point being on the Westerly right-of-way of Genoa Street;

thence along said Westerly right-of-way of Genoa Street, South 00°04'00" West, 411.50 feet to the POINT OF BEGINNING.

A.P.N.: 39-101-07

NEW OWNER: EDWARD J. BAUR.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

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PAID *ks* DEPUTY

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REQUESTED BY  
~~State Fire Protection~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

~~1999 AUG 16 PM 12: 00~~

~~LINDA SLATER  
RECORDER~~

~~PAID *ks* DEPUTY~~