

APN 1370-33-813-026

R.P.T.T. \$52.65
Full Value



ESCROW NO. 99032152

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 22, 1999

CHICHESTER ESTATES JOINT VENTURE

BY: 

Member

Jimmy F. Cemo

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, _____

(This area above for official notarial seal)

Signature _____
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. | SAME
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

0478236

BK1099PG1021

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of El Dorado

} ss.

On Sept 27, 1999, before me, Teresa A. Edison, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Teresa A. Edison
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT Bargain and Sale Deed

Document Date: _____ Number of Pages: _____

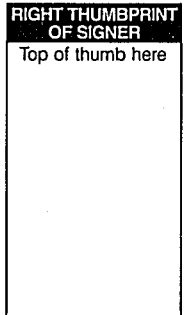
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032152

Lot 33, in Block D, as set forth on Final Subdivision Map
FSM-1006-5 for CHICHESTER ESTATES Phase 5, filed in the office of
the County Recorder of Douglas County, Nevada, and recorded on
April 9, 1999, in Book 499, at Page 1900, as Document No. 465394.

Assessors Parcel Nos. 1320-33-813-026

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT -6 PM 3: 37

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0478236

BK 1099PG 1023