RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Signature_

Notary Public

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 ESCROW NO. 99032146
R.P.T.T. \$ 42.90
A.P.N. # 1320-33-813-015
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. September 27, 1999 CHICHESTER ESTATES JOINT VENTURE DATE: STATE OF } ss COUNTY OF This instrument was acknowledged before me on

> 0478244 BKI099PGI077

State of California County of <u>El Dorano</u>	} ss.
On <u>Out 1, 1999</u> , before me, <u>Te</u> personally appeared <u>Sammy</u> F	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s) Personally known to me proved to me on the basis of satisfactory evidence
TERESA A EDISON Corren. # 1129892 NOTARY PUBLIC - CALPONEN ED Dorado Const. My Corren. Expires Mar. 19, 2003	to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
	TIONAL — it may prove valuable to persons relying on the document
and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document:	
Document Date: 9-27, 1999 Number of Pages:	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Guardian or Conservator Other: Signer Is Representing:	
Signer Is Representing:	

Reorder: Call Toll-Free 1-800-876-6827

0478244

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032146

Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-015

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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STEWART TITLE of DOUGLAS COUNTY

1999 OCT -6 PM 4: 06

LINDA SLATER RECORDER PAID K D DEPUTY