

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Lanfair Electric, Inc.

The undersigned did, on the 7th day of OCTOBER, 19 99,
recorded in Book 0999 PG 6075 as Instrument No. 0477819 in the Office of the
County Recorder of Douglas County, State of Nevada, a Mechanic's Lien,

by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate

in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

LOT (68) 27
Chichester, Phase 3 Map No. 27
1453 Edlesbrough

Owner - West Ridge Homes, Inc.

ASSESSOR'S PARCEL NO. (APN) L320-33-413-012

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 7th day of OCTOBER, 19 99

Gary Lanfair
Signature

Gary Lanfair, President
Print or type name here

Signature

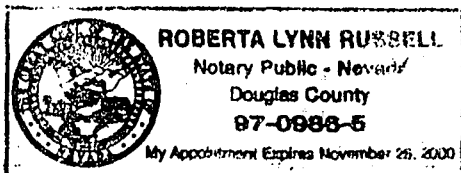
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STATE OF Nevada
COUNTY OF Douglas
On this 7th day of OCTOBER, 19 99
personally appeared before me, a Notary Public

Gary Lanfair
Lanfair Electric, Inc.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal
Roberta Lynn Russell
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO

NAME Lanfair Electric, Inc.
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

REQUESTED BY
Lanfair Electric
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT -7 AM 10: 54

LINDA SLATER
RECORDER

\$ 7.00 PAID Ka DEPUTY

0478276

BK 1099PG 1156