

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Lanfair Electric, Inc.

The undersigned did, on the 7th day of OCTOBER, 19 99,
recorded in Book 0999 Pg 6077 as Instrument No. 0477821 in the Office of the
County Recorder of Douglas County, State of Nevada, a Mechanic's Lien,
by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Chichester Phase 3
Lot 9
1450 Edlesborough Cr.

Owner: West Ridge Homes, Inc.

ASSESSOR'S PARCEL NO. (APN) 1320-33-312-014

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge
said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I have hereunto set my hand/our hands this 7 day of OCTOBER, 19 99

Gary Lanfair
Signature
Gary Lanfair, President
Print or type name here

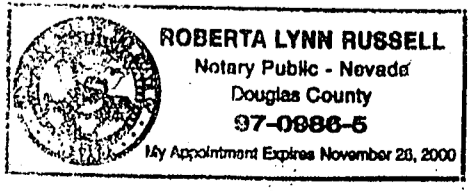
Signature

Print or type name here

STATE OF Nevada
COUNTY OF Douglas
On this 7th day of OCTOBER, 19 99
personally appeared before me, a Notary Public
Gary Lanfair
Lanfair Electric, Inc.

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
he executed the instrument.

WITNESS my hand and official seal
Roberta Lynn Russell
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO
NAME
ADDRESS
CITY/ST/ZIP
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

REQUESTED BY
Lanfair Electric
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
1999 OCT -7 AM 10:54
LINDA SLATER
RECORDER
\$ 7.00 PAID to DEPUTY

0478278
BK 1099PG 1158