

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Lanfair Electric, Inc.

The undersigned did, on the 7th day of October, 1999, recorded in Book 0999 Pg 6076 as Instrument No. 0477820 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Chichester Phase 5
Lot 38
Map No. 722
1334 W. Wales Court

Owner: West Ridge Homes, Inc.

ASSESSOR'S PARCEL NO. (APN) 1320-33-813-031

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 7th day of October, 1999

Gary Lanfair
Signature
Gary Lanfair, President
Print or type name here

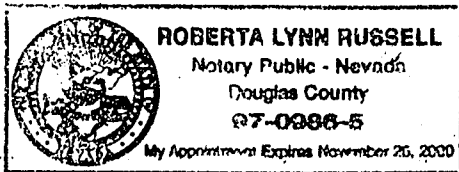
Signature

Print or type name here

STATE OF Nevada
COUNTY OF Douglas
On this 7th day of October, 1999
personally appeared before me, a Notary Public
Gary Lanfair
Lanfair Electric, Inc.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal
[Signature]
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

REQUESTED BY
Lanfair Electric
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT -7 AM 10:54

LINDA SLATER
RECORDER

\$7.00 PAID ka DEPUTY

0478279

BK 1099PG 1159