

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Lanfair Electric, Inc.

The undersigned did, on the 7th day of October, 1999, recorded in Book 0999 Pg 6074 as Instrument No. 0477818 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Lot 37  
Chichester, Phase 5 Map No. 721  
1332 W. Wales Court

Owner: West Ridge Homes, Inc.

ASSESSOR'S PARCEL NO. (APN) 1320-33-813-030

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I have hereunto set my hand/our hands this 7th day of October, 1999

Gary Lanfair  
Signature  
Gary Lanfair, President  
Print or type name here

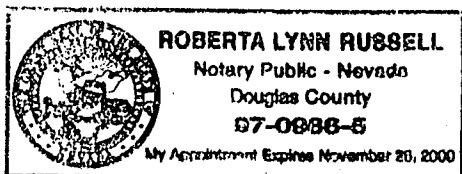
\_\_\_\_\_  
Signature  
Print or type name here

STATE OF Nevada }  
COUNTY OF Douglas }  
On this 7th day of October, 1999  
personally appeared before me, a Notary Public

Gary Lanfair  
Lanfair Electric, Inc.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal  
Roberta Lynn Russell  
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO

NAME  
ADDRESS  
CITY/ST/ZIP

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

REQUESTED BY  
Lanfair Electric  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 OCT -7 AM 10:54

LINDA SLATER  
RECORDER

\$7.00 PAID K2 DEPUTY

0478280

BK 1099PG 1160