

When Records & mail to:  
Western Title Company  
241 Ridge St.  
Reno, NV 89501  
# 103410555

# AFFIDAVIT

COUNTY OF DOUGLAS

## CONVERSION OF MOBILE HOME TO REAL PROPERTY

A.P.N. 13-164-25

### PART I TO BE COMPLETED BY APPLICANT

#### MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-164-25

- Owner/Buyer name Joe G. Johnston & Lillian Johnston
- Physical location of mobile home 3410 TOURMALINE ST. CARSON CITY NV 89705
- Mobile home description: Manufacturer Fleetwood Model Year 1977 Serial# CAFL2A719170672 Length 48 Width 24
- Mobile home dealer (if new unit) \_\_\_\_\_ Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

#### 6. New lienholder (if any) to receive real property notice:

Name Capital Commerce Mortgage Co., Loan # 62940  
Address 955 S. Virginia Ave., Reno, NV 89502

#### LAND INFORMATION

Type of ownership: Deed X Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

*This affidavit is being re-recorded to add the New Lien Holder*

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-164-25 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Joe G. Johnston 9-23-99  
OWNER/BUYER DATE

Lillian Johnston 9-23-99  
OWNER/BUYER DATE

PRINT NAME Joe G. Johnston  
State of NEVADA

PRINT NAME Lillian Johnston  
LILLIAN JOHNSTON

County of CARSON

On September 23, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of CARSON personally appeared JOE JOHNSTON and LILLIAN JOHNSTON who acknowledged that they executed this affidavit. Kathryn Lopez Shaw Notary Public



### PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by [Signature] Agency Douglas Date 9-24-99
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property Yes Agency Douglas Date 9-24-99
- Verification that running gear has been removed Yes Agency Douglas Date 9-24-99
- Date of installation at this location\* 5-27-77 Agency \_\_\_\_\_ Date \_\_\_\_\_  
*(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)*
- Safety Certificate Number 11147, 5-27-99

### PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by W. Maher Date 9-27-99
- Mobile home ownership verified by W. Maher Date 9-27-99
- Assessor parcel number verified by W. Maher Date 9-27-99
- Legal description (optional) Lot 37 Ridgeview Est
- Mobile home account number 11122 verified by W. Maher Date 9-27-99
- Unit has been at above location since 1996 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara G. Byington  
SIGNATURE-(ASSESSOR)  
BARBARA G. BYINGTON - ASSESSOR

Assessor's Clerk II  
NAME/TITLE

9-27-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95

### RECORDER'S USE ONLY

REQUESTED BY  
Joe & Lillian Johnston  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 27 PM 2: 22

LINDA SLATER  
RECORDER

7.00 PAID K2 DEPUTY 478284

0477566

BK 0999 PG 5174

BK 1099 PG 1173

STATE OF NEVADA,

SS.

County of Douglas

On October 6, 1999

DATE

personally appeared before me,

a Notary Public (or judge or other authorized person, as the case may be), .....

Joe H. Johnston and Lillian Johnston  
who acknowledged that ~~he~~ <sup>they</sup> executed the above instrument.

IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed my official stamp at my office  
in the County of Douglas  
the day and year in this certificate first above written.

Janice K Condon  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — 835945

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT -7 PM 12: 28

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID K2 DEPUTY

0478284

BK1099PG1174