

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 99072107
R.P.T.T. \$ 0 #8
A.P.N. # 1320-30-802-018
Full Value

Grantee
BOX 55
WELLINGTON, NV 89444

GRANT, BARGAIN, SALE DEED

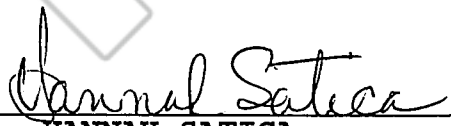
THIS INDENTURE WITNESSETH: That **HANNAH SATICA**, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HANNAH O. SATICA** and **ROBERT J. SATICA**, not personally but as Trustees on behalf of **THE HANNAH O. SATICA LIVING TRUST AGREEMENT** dated February 16, 1994 and restated November 28, 1998

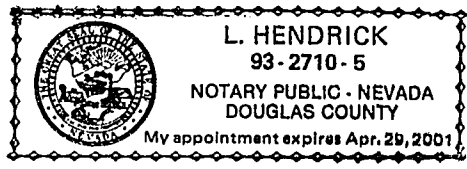
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

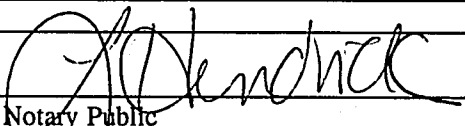
DATE: **October 01, 1999**


HANNAH SATICA

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10-1-99,
by, HANNAH SATICA

Signature 
Notary Public

0478297

BK1099PG1210

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072107

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of the Southeast one-quarter of the Southeast one-quarter (SESE) of Section 30 and the Southwest one-quarter of the Southwest one-quarter (SWSW) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of a parcel of land owned by Heitman as shown on the Map showing Land Annexed to the Town of Minden, December 5, 1957, Document No. 12925, also being the Northwest corner of Lot No. 2 as shown on Minden Acres Tract, filed December 7, 1926; thence South 26°35'00" West, 16.00 feet to the Point of Beginning; thence South 63°25'00" East, 250.00 feet along the Southerly right-of-way of U.S. Highway 395; thence South 26°35'00" West, 159.00 feet along the Westerly right-of-way of Tenth Street; thence North 63°25'00" West, 125.00 feet; thence South 26°35'00" West, 85.00 feet; thence North 63°25'00" West, 125.00 feet; thence North 26°35'00" East, 244.00 feet to the Point of Beginning. Said Parcel of land more fully shown as adjusted Parcel 1, on that certain Record of Survey recorded December 5, 1990, as Document No. 240408.

APN 1320-30-802-018

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT -7 PM 3: 24

LINDA SLATER
RECORDER

\$800 PAID *KJ* DEPUTY

0478297

BK1099PG1211