	1	Case No. 99-CV-0105		FILED	RECFI	VED
	1	Case 140. 99-CV-0105	NO	-		1999
	2	Dept. No. 2	100	- prn 24 - D2 +5 A	SET	(50-
	3	99 SEP 24 P 3:54 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA BARBARA REED IN AND FOR THE COUNTY OR OR OF DEPUTY				
	4					
	5					
	6	ROBERT L. BALES,	 Court Order To Approve Sale of Real Estate And To Release Lis Pendens 			
	7	Plaintiff,)		T \	
	8	vs.)		_ \ \	
	9	BARBARA J. BALES	ý		7 /	
	10	and DOES 1-100, inclusive.				
:	11	Defendants	/	_ \	\	
l w		The parties to the within action i	filed a Peti	tion to approve sale	of the real p	property the
4ER E 300	12	subject of the within action and to release <i>lis pendens</i> , pursuant to Stipulation. Upon review and good cause appearing: IT IS HEREBY ORDERED: (1) The sale of the real property commonly known as 113 Sequoia Drive, Stateline, Nevada 89449, APN 07-180-320, and more particularly described on Exhibit A is approved, with				
PALN 3129 3129 50 surr	13 13					
A. NO.	14					
AH BAH OUNT OVE,	15					
EBOR, STATE ELKS P.	16					
DEE	17					
N	18					
	19	all proceeds and expenses to sellers from	n the sale t	o be accounted for	by the receiv	ver, Canova
	20	Realty, to the Court.				
/	21	(2) To along agrees, on the should represent, the Count releases the line populary on file and				
/	22	(2) To close escrow on the above property, the Court releases the <i>lis pendens</i> on file and recorded with the Douglas County Assessor's Office, more particularly described as Notice of the				
	23					
	\	Pendency of Action, recorded in Book 0499 at page 5774, Document 0466692, contingent upon				
	24	close of escrow, Escrow Order No. 99021620, pending at Stewart Title Company.				
	25	Mac 10M				
	26	Dated: September 1999.	/	The Hon. Michae	el P. Gibbon	<u> </u>
	27			District Court Ju		
	28					_
		1			01 700	. n n

0478300 BKI099PGI225 Order No.: 990~1620

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., particularly described as follows:

COMMENCING at the quarter Section corner common to Section 23 and 26 in said Township and Range; thence North 89°46'00" West along the section line common to said Sections a distance of 491.40 feet thence leaving said section line South 00°08'00" West a distance of 878.56 feet to the Southeast corner of the parcel of land conveyed to Melvin B. Sayre, by Deed recorded April 6, 1959, in Book E-1 of Deeds at Page 154 Douglas County, Nevada, records, the True Point of Beginning; Thence South 00°08'00" West a distance of 87.86 feet to a point in the East line of the parcel of land conveyed to John Andrews, et ux, recorded February 6, 1956, in Book B-1 of Deeds at Page 579, Douglas County, Nevada, records; thence North 89°46'00" West a distance of 163.80 feet to a point in the West Line of said Andrews parcel as herein above referred to; thence North 00°08'00" East along said West line a distance 87.86 feet to the Southwest corner of said Sayre parcel as herein above referred to; thence South 89°46'00" East along the South line of said Sayre parcel a distance of 163.80 feet to the True Point of Beginning.

Excepting therefrom, the West 20.00 feet of said premises as set forth in the Final Order of Condemnation, recorded March 2, 1967, in Book 48, Page 175, Document No. 35599, Official Records of Douglas County, Nevada.

Assessment Parcel No. 07-180-320

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

0478300

STEWART TITLE
Guaranty Company

723 BK1099PG1226

CERTIFIED COPY

The desument to which this certificate is attached is a full, true and correct copy of the original on file and of resord in my office,

DATE: September 27, 1999
Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

y thaler Deputy

006**0478300**

033 BK 1099PG1227

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 OCT -7 PM 3: 31

LINDA SLATER
RECORDER

PAID DEPUTY