	ال المنظم ال
R.P.T.T., \$ 23.40	
A portion of APN 0000-40-050-460	
THE RIDGE POINTE  GRANT, BARGAIN, SALE DEED	
GRANT, BARGAIN, SALL DELD	
THIS INDENTURE, made this21st da	ay of <u>September</u> , 19 <u>99</u> betweer
Ridge Pointe Limited Partnership, a Nevada L	
TIMOTHY J. McERLAIN and KRISTINA M. McERLAIN, husband and wife as joint	
tenants with right of survivorship	
Grantee;	SETU.
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and	
Grantee's heirs and assigns, all that certain property located and situated in Douglas	
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference;	\ \
TOGETHER with the tenements here	aditaments and appurtanances thereunts
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders	
rents, issues and profits thereof;	
•	
SUBJECT TO any and all matters of record, including taxes, assessments	
easements, oil and mineral reservations and leases, if any, rights of way, agreements and	
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointed October 9, 1997 and recorded Newspher 5, 1997, as Decument No. 0435591, Real	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	ias executed this conveyance the day and
year met above materia	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA }	a Nevada limited partnership
} ss. COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
COUNTY OF DOUGLAS	A Nevada limited partnership
On this Day of Deptember 1991,	Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the document on behalf of said corporation as general	Its: General Partner
partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as	A Nevada corporation
managing general parater of Ridge Pointe, L.P., a	Its: General Partner
Nevada limited partnership.	By: Laura Flange
1 ( Cath	Lawson Flanagan, \(\sigma\) Vice President
Notary Public	vice President
M. ADKINS	
Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 98-4971-5 - Expires October 7, 2002	16-015-31-01

WHEN RECORDED MAIL TO

Name TIMOTHY J. McERLAIN Street KRISTINA M. McERLAIN 4525 CONCORD PLACE Address

City &

MAYS LANDING, NJ 08330

State

0478335

16-015-31-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements An undivided 1/1326th interest in and to Lot 160 as as follows: designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 OCT -8 AM 10: 34

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LINDA SLATER RECORDER

S PAIDK DEPUTY