## GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mary K. Mohler, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Dale C. Mohler, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

rents, issues or profits thereof.
Witness my hand on this 14 day of September 1999.
STATE OF MENANDA ) WASHINGTON :SS.
COUNTY OF BYOKYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Mary K. Mohler
On September 14, 1999 personally
appeared before me, a Notary Public,  Mary K. Mohler
personally known to me, (or proved to me on the basis of satisfactory
executed the above instrument.
Jones Jans + 3 NOTARY **
NOTARY PUBLIC PUBLIC PUBLIC
WHEN RECORDED MAIL TO:
Dale C. Mohler
19645 20th Avenue Northeast
Notarial Seal/Stamp Shoreline, WA 98155

The Grantor(s) declare(s):

Documentary transfer tax is

\$ N/A EXEMPTION #6

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

R.T.P.O.A. P.O. BOX 5790 STATELINE, NV 89449 A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 OCT -8 AM 10: 37

0478338 BK 1099PG 1369 LINDA SLATER RECORDER