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R.P.T.T. -0- (no consideration)

PTN APN 42-010-40

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESETH: That BRIAN JESKA and VALORIE JESKA, husband and wife as Joint Tenants with right of survivorship, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to BRIAN D. JESKA and VALORIE K. JESKA, Trustees of the BRIAN D. JESKA AND VALORIE K. JESKA REVOCABLE TRUST established under Trust Agreement dated June 14, 1999,

And to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and incorporated herein by reference.

A portion of Assessor's Parcel No. 42-010-40
The Ridge, Tahoe Village Unit No. 293

Dated: 9/28, 1999

Brian Jeska
BRIAN JESKA

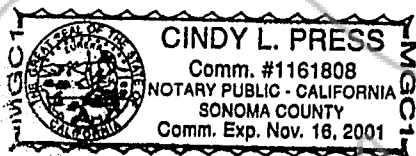
Valorie Jeska
VALORIE JESKA

STATE OF CALIFORNIA
COUNTY OF MONTEREY

On Sept. 28, 1999, before me, Cindy L. Press, Notary Public, personally appeared BRIAN JESKA and VALORIE JESKA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Cindy L. Press
Notary Public



NOLAND, HAMERLY, ETIENNE & HOSS
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
POST OFFICE BOX 2510
SALINAS, CALIFORNIA 93902-2510

0478383

BK1099PG1510

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

- thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
- thence S. 1400'00" W., along said Northerly line, 14.19 feet;
- thence N. 5220'29" W., 30.59 feet;
- thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Noland et al
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT -8 PM 2:24

LINDA SLATER
RECORDER

\$8⁵⁰ PAID *to* DEPUTY

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