

11- ✓ P.O. Box 1399  
GARDNERVILLE NV 89410

APN 35-210-03

R.P.T.T. \$ 97.50 Grant, Bargain, and Sale Deed

The GRANTOR, Richard D. Chinn and Betty C. Chinn, for and in consideration of \$75,000.00 (Seventy Five Thousand and 0/100ths Dollars dollars) in hand paid, conveys and Grant, Bargain, Sell and Convey to Celestena A. Glover and Donald P. Glover, as Joint Tenants GRANTEE. all that real property situated in the County of Douglas and the State of Nevada being Assessors Parcel Number #35-210-03, specifically described as follows:

See Full Legal Description attached:

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders rents, issues of profits thereof.

WITNESS my hand this \_\_\_\_\_ day of October, 1999.

Richard D Chinn  
RICHARD D. CHINN

Betty C Chinn  
BETTY C. CHINN

STATE OF Nevada

COUNTY OF Douglas

On this day personally appeared, before me Richard D Chinn ; Betty C Chinn to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this 8th

October 19 99

Fern Kay Capra

My Commission Expires: 4-24-2002



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BK1099PG1517

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece, or parcel of land situate in the N 1/2 of the N 1/2 of Section 9. T. 11 N., R. 21 E., M.D.B.&M. in Douglas County, Nevada, more particularly described as follows:

Commencing at the 16th corner which is the Southeast corner of the W 1/2 of the NE 1/4 of said Section 9, proceed N.  $35^{\circ}14'18''$ W 2194.70 feet, to the TRUE POINT OF BEGINNING, which is located at a concrete monument on the easterly right-of-way line of Highway 395, 75 feet right of Engineers Station 216+19.90 P.T.; thence along the said easterly right-of-way line around a curve to the right which has a radius of 3075 feet, a central angle of  $0^{\circ}57'48''$  and a chord distance of 51.70 ft., to the southermost corner of the property; thence N  $54^{\circ}37'E.$ , 550.38 ft., to the southeastern corner of the parcel; thence North 300.00 ft., to the northeastern corner of the parcel; thence West, 507.93 ft., to a point; thence S.  $56^{\circ}19'W.$ , 293.41 ft., to the westernmost corner of the parcel, which is on the easterly right-of-way line of Highway 395, at a concrete monument 75 ft. right of Engineer's Station 221+15.85 P.C.; thence along said right-of-way line S.  $33^{\circ}41'E.$ , 495.95 ft. to the TRUE POINT OF BEGINNING.

Said parcel is shown as Parcel A on that record of survey for STODDARD JACOBSEN recorded May 7, 1965 in Book 31 of Official Records at Page 255, Douglas County, Nevada.

THE SAID LAND CONTAINS A MOBILE HOME AND ACCOMPANYING OUT BUILDINGS.

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**LEGAL DESCRIPTION  
FOR ADJUSTED APN 35-210-03**

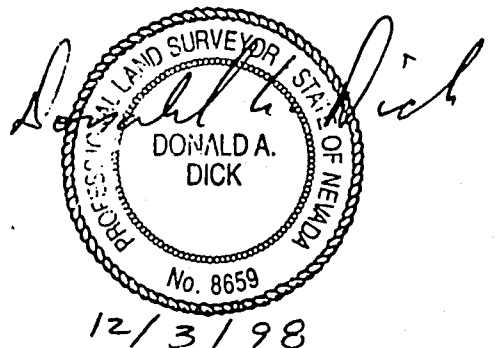
All that certain Real Property situated in the County of Douglas, State of Nevada and more particularly described as follows:

Beginning at the N¼ of Section 9, Township 11 North, Range 21 East, M.D.B. & M., thence through the following courses;

1. North 87°13'00" East, along the section line, 418.17 feet;
2. South 00°23'34" West, 361.07 feet;
3. South 54°42'29" West, 547.55 feet to the Easterly right-of-way of Highway 395 as also a point on a curve, concave to the South West, having a radius of 3075.00 feet and a tangent bearing of North 57°34'35" East;
4. North Westerly along said curve through a central angle of 00°57'48" and an arc length of 51.70 feet;
5. North 33°33'13" West, 497.72 feet;
6. North 75°38'58" East, 346.63 feet;
7. North 00°23'53" West, 113.08 feet to the TRUE POINT OF BEGINNING.

Contains 7.00 +/- Acres

The bearing of S 87°13 W as shown between the N ¼ of Section 9 and the NE corner of Section 9, T.11 N., R.21 E., M.D.B. & M., per corrective dependent resurvey by Robert A. Pratt, dated September 7, 1989, was used for the Basis of Bearings for this description.



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Lot name: 03

North: 9937.4230 East: 12499.4147  
Line Course: N 87-13-00 E Length: 418.17  
North: 9957.7290 East: 12917.0913  
Line Course: S 00-23-34 W Length: 61.38  
North: 9896.3505 East: 12916.6706  
Line Course: S 00-23-34 W Length: 299.69  
North: 9596.6675 East: 12914.6161  
Line Course: S 54-42-29 W Length: 547.55  
North: 9280.3244 East: 12467.6955  
Curve Length: 51.70 Radius: 3075.00  
Delta: 0-57-48 Tangent: 25.85  
Chord: 51.70 Course: N 33-04-19 W  
Course In: S 57-24-35 W Course Out: N 56-26-47 E  
RP North: 7624.0438 East: 9876.8733  
End North: 9323.6486 East: 12439.4830  
Line Course: N 33-33-13 W Length: 497.72  
North: 9738.4330 East: 12164.3847  
Line Course: N 75-38-58 E Length: 346.63  
North: 9824.3466 East: 12500.1990  
Line Course: N 00-23-53 W Length: 113.08  
North: 9937.4239 East: 12499.4134

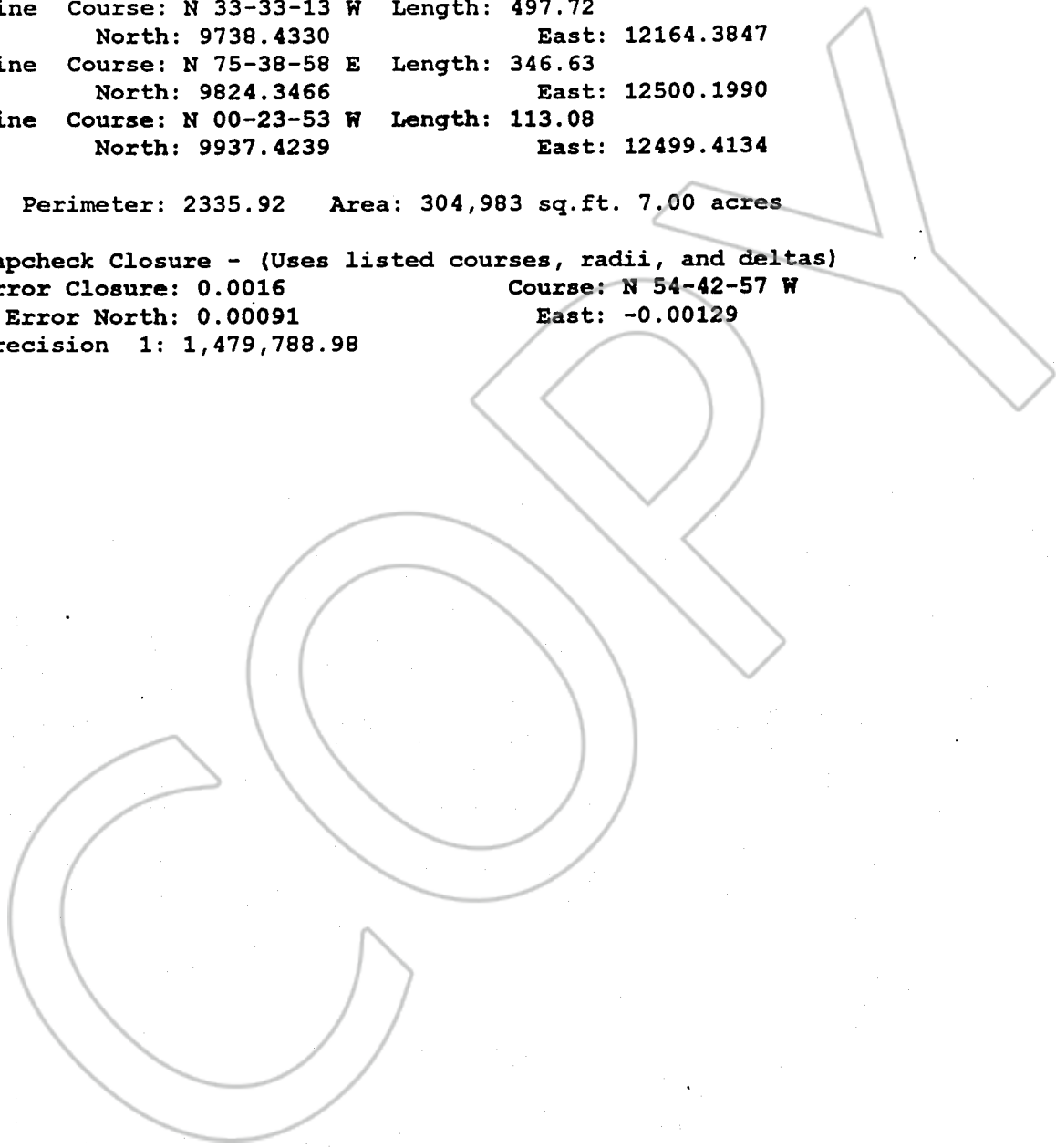
Perimeter: 2335.92 Area: 304,983 sq.ft. 7.00 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0016 Course: N 54-42-57 W

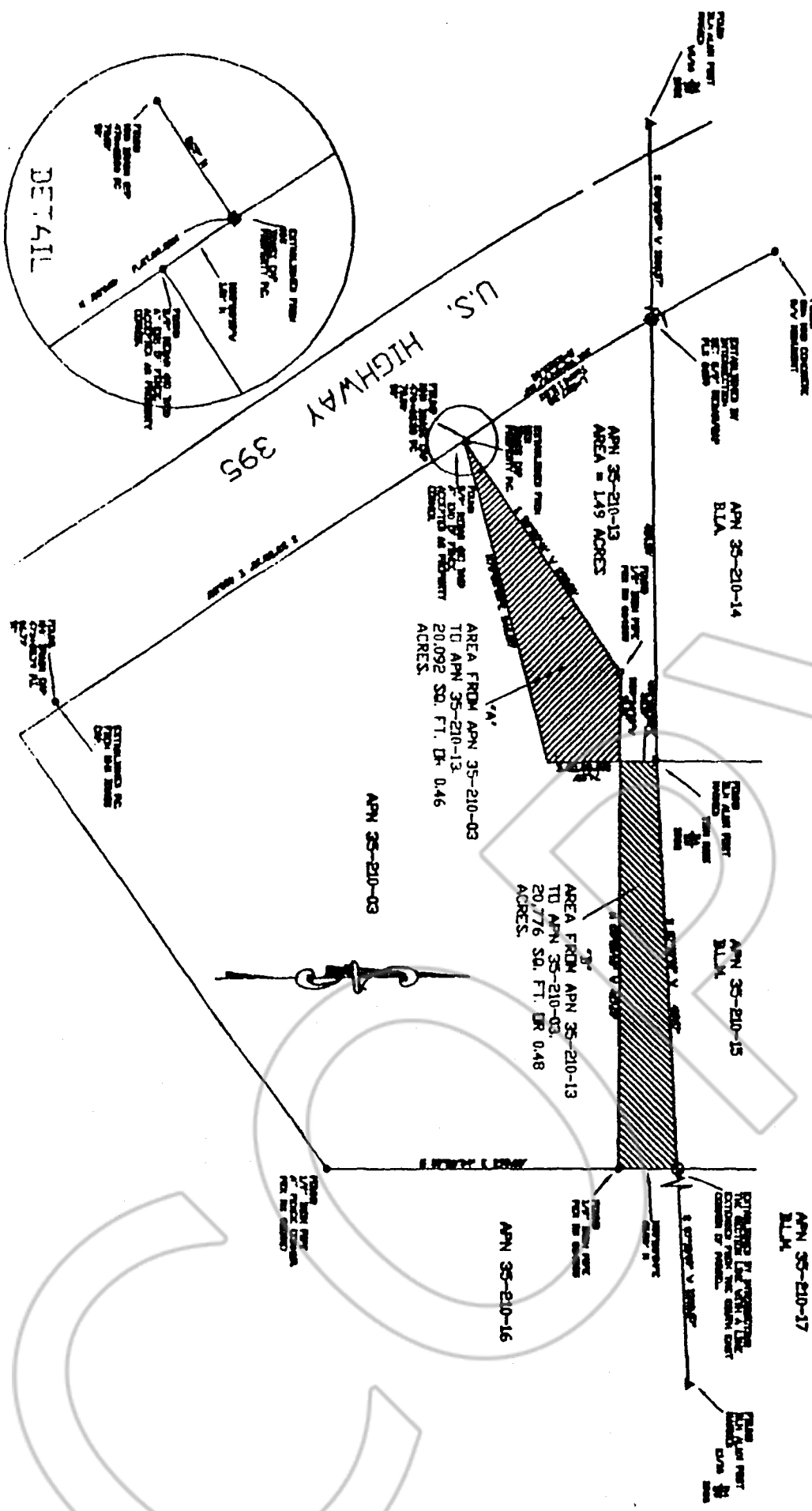
Error North: 0.00091 East: -0.00129

Precision 1: 1,479,788.98



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BK1099PG1520

# EXHIBIT "B"



0474304

BK0899PG2154

REQUESTED BY  
*Crestena & Donald Glover*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT -8 PM 3:41

LINDA SLATER  
RECORDER

\$ 11.00 PAID *SV* DEPUTY

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