

WHEN RECORDED MAIL TO:  
ROBERT AND FLORENCE PARDINI  
49 Oakmont Dr.  
Daly City, CA 94014  
APN: 11-152-11  
RPTT: 20.80

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor; or as to the validity or  
sufficiency of said instrument or for the effect of such recording on the title of  
the property involved.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 14<sup>th</sup> day of September, 1999, by and between  
SWIFT BUILDERS\*, hereinafter referred to as "GRANTOR," and ROBERT J. PARDINI and FLORENCE M.  
PARDINI, husband and wife, as joint tenants with right of survivorship, hereinafter referred to as "GRANTEES,"  
\*a partnership

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United  
States, and other good and valuable consideration to it in hand paid by the GRANTEES, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, and sell to the GRANTEES, and to their heirs, successors and  
assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of  
Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto  
belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and  
profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the  
said GRANTEES and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above  
written.

SWIFT BUILDERS, a Partnership

By: [Signature]  
GIL ROBERTS, General Partner

STATE OF Nevada  
COUNTY OF Douglas : ss.

On September 14<sup>th</sup>, 1999, personally appeared before me, a notary public, GIL  
ROBERTS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument,  
who acknowledged to me that he is the General Partner of SWIFT BUILDERS, a Partnership, and who further  
acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said Partnership.

Jana Runacres  
NOTARY PUBLIC

0478392

BK1099PG1558



EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

Lot 11 as shown on the Amended Map of Kingsbury Village Unit No. 2 filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 10, 1963 in book 1 of Maps, as Document #22953.

APN: 11-152-11

COPY

REQUESTED BY:  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT -8 PM 3: 58

LINDA SLATER  
RECORDER

\$ 8.00 PAID KA DEPUTY

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BK 1099PG 1559<sup>2</sup>