

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
LILIANE McLAREN, a widow

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ALAN TAYLOR and KRISTIN TAYLOR, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 31, 1999

STATE OF ~~NEVADA~~ CALIFORNIA 08-31-99

COUNTY OF Riverside

} s. Liliane McLaren  
LILIANE McLAREN

On September 09, 1999 personally appeared before me, a Notary Public,

LILIANE McLAREN  
personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



Signature Melanie L. Vaughn

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name MR. AND MRS. ALAN TAYLOR  
Street Address 250 DUNKIRK DRIVE  
WARRIORS PARK, PA 16877  
City, State Zip

Order No. 00081951-201-DEC

478399

Book 1099 Page 1585

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the center 1/4 corner of Section 26, Township 14 North, Range 20 East, M.D.B. & M., said corner being a 5/8" rebar with a 2" aluminum cap stamped Owens Engineering PLS 3090 C1/4 Sec 26 T14N R20E;  
thence South 00°02'19" along the North-South 1/4 line, a distance of 132.00 feet to the TRUE POINT OF BEGINNING;  
thence continuing along the said 1/4 line South 00°02'19" East, a distance of 660.31 feet to the North line of the South 528 feet of the SE1/4 NE1/4 SW1/4, which is marked by a 5/8" rebar with cap stamped PLS3090;  
thence along said North line South 89°56'51" West, a distance of 331.41 feet to the East Line of the W1/2 E1/2 NE1/4 SW1/4, which is marked by a 5/8" rebar with cap stamped PLS3090;  
thence along said East line North 00°02'38" West, a distance of 660.30 feet to a 5/8" rebar with cap stamped PLS 3090;  
thence North 89°56'42" East, a distance of 331.47 feet to the TRUE POINT OF BEGINNING.

A.P.N. 21-230-14

TOGETHER with appurtenant easements for ingress and egress, with incidents thereto, as conveyed to GUY HANNON, a single man, in Easement Deed recorded July 28, 1989, in Book 789, of Official Records, Page 3591, Douglas County, Nevada, as Document No. 207692, more particularly described as follows:

A NON-EXCLUSIVE EASEMENT for the right of ingress and egress over and across the East 25 feet of the East 330 feet of the South 528 feet of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

AND ALSO TOGETHER WITH an easement for the right of ingress and egress over and across the East 25 feet of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

1999 OCT -8 PM 4: 11

LINDA SLATER  
 RECORDER

PAID DEPUTY

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