

APN 17-381-02
R.P.T.T. \$-0- #8
Full Value

ESCROW NO. 99020655

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CURTIS CARTER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CURTIS REX CARTER, JR., TRUSTEE OF THE CARTER FAMILY TRUST DATED MARCH 12, 1982

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GENOA County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 12, 1999

[Signature]
CURTIS CARTER

This document is recorded as an **EXEMPTION ONLY** and without liability for consideration therefor, or for the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF California }
COUNTY OF Riverside } ss.

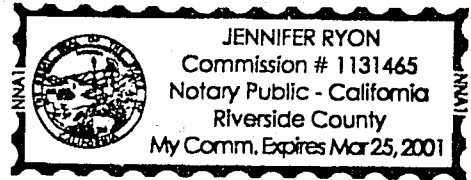
This instrument was acknowledged before me on May 12, 1999
by, CURTIS CARTER

(This area above for official notarial seal)

Signature *[Signature]*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
CARTER
10 CREEK SIDE DRIVE
RANCHO MIRAGE, CA 92270

MAIL TAX STATEMENTS TO:
SAME



0478406

BK1099PG1616

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 17 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

Assessors Parcel No. 17-381-02

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 17 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North 61°37'57" East, 51.76 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence South 77°29'34" East, along the Southerly line of said Unit 17, 63.67 feet to the TRUE POINT OF BEGINNING; thence South 77°29'34" East, 28.68 feet to a point on the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence North 24°44'35" East, along said Easterly boundary line, 59.79 feet; thence North 65°15'25" West, 31.99 feet to the Southeasterly corner of Unit 16 of said Genoa Lakes Phase 2 Final Map; thence North 65°15'25" West, along the Southerly line of said Unit 16, 29.67 feet; thence South 24°44'35" West, 4.00 feet; thence North 65°15'25" West, 30.00 feet; thence South 10°46'13" West, 18.95 feet to a point on the Northerly line of said Unit 17; thence along the Northerly and Easterly boundary lines of said Unit 17 the following 6 courses:

1. South 77°29'34" East, 35.33 feet;
2. South 12°30'26" West, 12.33 feet;
3. South 77°29'34" East, 3.67 feet;
4. North 12°30'26" East, 25.33 feet;
5. South 77°29'34" East, 9.50 feet;

Continued on next page

6. South 12°30'26" West, 17.33 feet to the TRUE POINT OF BEGINNING.

COPY

-2-

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT -8 PM 4: 26

LINDA SLATER
RECORDER

\$ 9.00 PAID *K2* DEPUTY

0478406

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