

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Bruce & Adrienne Nelson
1069 Log Cabin Road
Gardnerville, Nevada 89410

ESCROW NO. 99011512
R.P.T.T. \$ -0- #8
A.P.N. # 1220-03-515-015

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRUCE LENAUS NELSON AND ADRIENNE CARLENE NELSON, TRUSTEES OF THE BRUCE LENAUS NELSON & ADRIENNE CARLENE NELSON FAMILY TRUST, DATED AUGUST 12, 1993.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE LENAUS NELSON AND ADRIENNE CARLENE NELSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 1999**

Bruce Lenaeus Nelson Trustee
BRUCE LENAUS NELSON, TRUSTEE

Adrienne Carlene Nelson, Trustee
ADRIENNE CARLENE NELSON, TRUSTEE
Adrienne Carlene Nelson



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Oct. 6, 1999
by, BRUCE LENAUS NELSON AND
ADRIENNE CARLENE NELSON

Signature *Suzanne Cheechov*
Notary Public
June 25, 2003

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 55, as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM the following:

COMMENCING at the Northeasterly corner of Lot 22, Carson Valley Estates Subdivision Unit No. 3, as shown on the Official Map of the Subdivision filed in the Douglas County Courthouse, proceed South 89°36'07" West, 42.00 feet to the Northerly corner of Lot 55; thence South 53°19'29" West, 20.00 feet to a point; thence North 89°36'07" East, 58.00 feet to a point in the Easterly lot line of Lot 55; thence North 0°23'53" West, 12.00 feet to the Point of Beginning.

APN 1220-04-515-015

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT -8 PM 4: 27

LINDA SLATER
RECORDER

SL PAID *KJ* DEPUTY

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