AM: 1320-33-813-030

99030562 ESCROW NO. ____

NOTICE OF COMPLETION

			Must b	e filed with					108.228	1		
				In	dividua	l or Cor	poratio	on		1 32h.	_33_813	- 030
									(APN	No	-33-813)
		REBY GIVE										
		erest or estat	e stated in p	paragraph	3 belov	v in the i	real pr	operty her	reinafter	describe	d is owne	d by the
followi	_	_						_			Λ	
	NAM			STREE					CITY	(STATE	3
WEST	RIDGE	HOMES,				395,				NERV		NV
A NE	VADA C	(If m ORPORAT:	ore than one o	owner of the	interest s	tated, the	name an	nd address of	f each mus	st be insert	ed.)	
2. 1	hat the ful	I name and a	ddress of th	ne owner o	of said i	nterest o	r estat	te, if there	is only	one own	er, and th	e full names
and add	resses of a	ill the co-owr	ners who ov	vn said int	erest or	estate a	s joint	tenants,	as tenant	s in com	ımon or ot	herwise, if
there is	more than	one owner,	are set fortl	h in the pr	eceding	paragra	ph.		The second name of the second	Name of the last o	\ \	
3. T	hat the nat	ture of the tit	le of said o	wner, or i	f more	than one	then	of said ov	wner and	i co-own	ers is: In	Fee.
								-	The same of the sa			\
		(If other than fe				example *	'purchas	se under con	tract of pu	irchase" oi	r "lessee.")	1
4. T	hat on the	7th	day of O	CTOBER	1999	-	and the same of th	a wo	rk of im	proveme	ent on the	real property
hereina	fter describ	ped was comp	pleted.						1		7	
5. T	hat the nai	me of the ori		actor, if an RIDGE				mproveme	ent was_		18-2	
		(If no co	ntractor for w	ork of impro	vement a	s a whole,	insert '	"No Contrac	tor.")			
		roperty herei OUGLAS		o is situate	ed in the	e City of	f	GARDNE	RVILLE		-17	
County	·· ——	··-···				7%	7%	s describe	- /			
SI	EE EXH	IBIT "A'	' ATTAC	HED HE	ERETC) AND	MAD	DE A P.	ART H	IEREOI	P	
Commo	nly known	as: 1332	W. WALES	S COURT	the state of the s	1		· /				
Re	ad this note	before signing.			The second second	Marie Control	WES	T RID	GE HO	MEŞ,	INC.	
If more ti	ian one owne	er, only one nee	d sign, person	nally	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the	The same of			0	11/		
or by an	agent. er or agent wi	ho signs the not	ice itself must		The state of the s	1	BY	1 m	ロダイ	//		
also sign	the verification	ho signs the not on below.	/	•	-	N	$\sqrt{}$	PETER	M/ AB	EEKHO	F, JR	•
			1			1	1		<u>\</u>	<u> </u>		
						1	\		~//			
			CATION	-		\	1					
The und	ersigned be	ing duly swor	n, says: Tha	t he/she/the	y read th	he forego	ing not	tice and kn	ows the c	ontents t	hereof	
and the	same is true	of his/her/the	ir own know	vledge.				WEST	RIDGE	HOME	ES, INC	c.
1			_ _\					10	1 /	1		
STATE	OF NE	VADA	<u> </u>			/	BY		MA			
/ .	D.	OTTOT NO	} ss.	The same of				PETER	м. в	ZEKHO	F, JR	•
COUNT	Y OF DO	OUGLAS		The Park Name of Street, or other Designation of the Park Name of the Park		and the same of th						
_/			700	Name of the last	^ ~ ^)				200,4211
	rument was	acknowledge	d before me	OII	0-7-9	9	,)		863	RYANN BE	
by,	TEK M	. BEEKĂ	Jr, UK.)		Notar Appointm	y Public - Stat	te of Nevada Y County of Douglas V
			^)			ent necolded in C wintmont Evoirae	

RECORDING REQUESTED BY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

0478583

BK 1099PG2046

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030562

Lot 37, in Block D, as set forth on Final Subdivision Map FSM-1006-5 for CHICHESTER ESTATES Phase 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-030



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

1999 OCT 12 PM 4: 46

0478583 BK1099PG2047 LINDA SLATER
RECORDER

SS PAID DEPUTY