

APN 1320-33-813-020
R.P.T.T. \$234.00
Full Value

SCROW NO. 99030562

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PAUL A. MARSHALL, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 10, 1999 WEST RIDGE HOMES, INC.
A NEVADA CORPORATION
BY: [Signature]
PETER M. BEEKHOF, JR.
PRESIDENT
BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-25-99
by, PETER M. BEEKHOF, JR.



Signature [Signature]
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: PAUL A. MARSHALL
1332 W. WALES COURT
GARDNERVILLE, NV 89410
MAIL TAX STATEMENTS TO: | SAME

0478584
BK 1099PG2048

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030562

Lot 37, in Block D, as set forth on Final Subdivision Map FSM-1006-5 for CHICHESTER ESTATES Phase 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-030

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 12 PM 4: 47

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0478584

BK 1099PG2049