

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Douglas

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-183-02

- Owner/Buyer name Walter Lindsay, ^{and} Andre Munoz and Susan Lindsay-Munoz
- Physical location of mobile home 3905 Sandstone Wellington, NV
- Mobile home description: Manufacturer Fleetwood Model Springfield
Model Year 1994 Serial# CAFLP17AB15878SH Length 40 Width 24
- Mobile home dealer (if new unit) N/A
Dealer Lic# N/A DRS# N/A
- Current lienholder (if any) Ford Consumer

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE WORD "AND" ON LINE 1.

- New lienholder (if any) to receive real property notice:
Name Transamerica Capitol Commerce
Address 955 S. Virginia St. 115 Reno, NV 89502

LAND INFORMATION

Type of ownership: Deed xx Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-183 -02 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. ***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

Walter Lindsay 5-11-99
OWNER/BUYER DATE
PRINT NAME Walter Lindsay

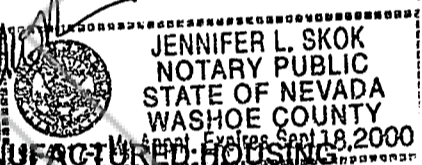
Andre Munoz 5-11-99
OWNER/BUYER DATE
PRINT NAME Andre Munoz

State of Nevada

County of Washoe

On 11th May, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Washoe personally appeared Andre Munoz and Jennifer Skok who acknowledged that he executed this affidavit. Jennifer Skok Notary Public

Susan Lindsay-Munoz 5-11-99
Susan Lindsay Munoz



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by yes Agency Douglas Co Date 1-10-94
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 1-10-94
- Verification that running gear has been removed yes Agency Douglas Co Date 5-14-99
- Date of installation at this location* 1-10-94 Agency Douglas Co Date 1-10-94
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 82542

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by MaOles Date 5-19-99
- Mobile home ownership verified by MaOles Date 5-19-99
- Assessor parcel number verified by MaOles Date 5-19-99
- Legal description (optional) lot 93 Topaz Ranch est #2
- Mobile home account number 9665 verified by MaOles Date 5-19-99
- Unit has been at above location since 1994 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Maureen J. B. Byington

SIGNATURE-(ASSESSOR)
MAUREEN J. BYINGTON ASSESSOR

Assessor Clerk TP
NAME/TITLE

5-19-99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

RECEIVED
U. S. MAIL

JUL 06 1999

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS



0478589

0468399

BK 1099PG2072

BK 0599PG3855

STATE OF Nevada)

) SS.

COUNTY OF Washoe)

This instrument was acknowledged before me on 5/11/99,
1999, by Walter Lindsay and Susan Lindsay Muñoz



RECEIVED

U. S. MAIL

JUL 06 1999

Bonnie Twigg
Notary Public

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

RECEIVED

U. S. MAIL

JUL 06 1999

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY 19 P3:11

LINDA SLATER
RECORDER

800 PAID *12* DEPUTY

0478589

BK1099PG2073

0468399

BK0599PG3856

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 12 PM 4: 54

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0478589

BK1099PG2074