## **GRANT, BARGAIN AND SALE DEED**

**RPTT \$ 77.35** APN 41-210-04

THIS INDENTURE WITNESSETH: That

☐ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROY THOMASWEATHERFORD AND KATHIE ANN WEATHERFORD, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EUGENE D. HARTMAN and ROSE M. HARTMAN, husband and wife AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows: See Exhibit A attached hereto and made a part hereof.

county of

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 27, 1999

STATE OF

COUNTY OF CHOLPA

on October 1 appeared before me, a Notary Public,

personally

WEATHERFORD

**THOMAS** WEATHERFORD

AND KATHIE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature (

My Commission Expires 08/20/2002 2300 South Havana Street Aurora, CO S0014

WEATHERFORD

HIE ANN WEATHERFORD

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

EUGENE D. HARTMAN

Address

PO BOX 634

City,State Zip

DANA POINT, CA 92629

Order No. 00082109-202-ESB

0478618 BK1099PG2212

002998.edc09/27/99

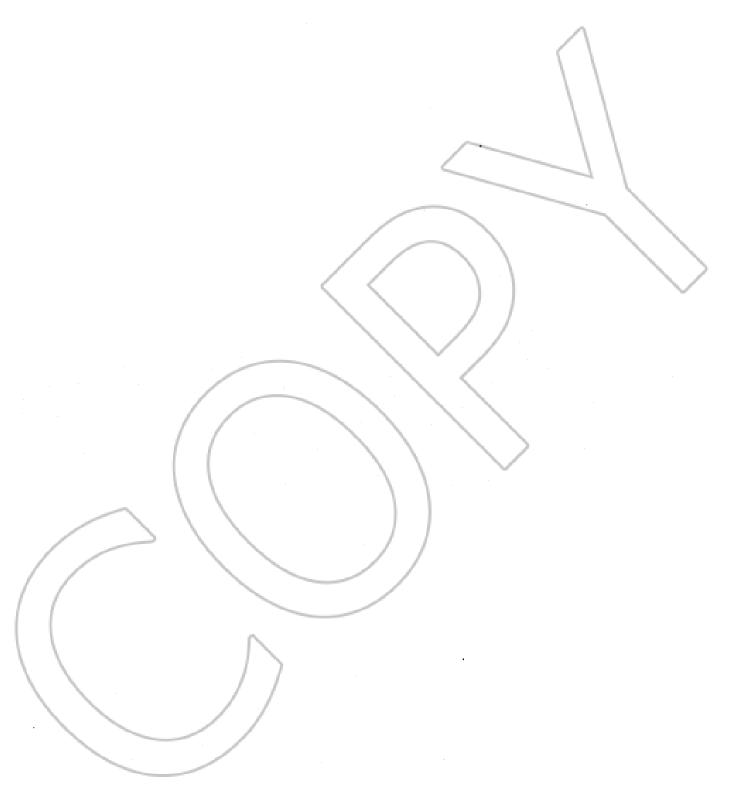
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4, Lot 23 Condominium, as set forth on sheet 7 of the third amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/18ths interest in and to those area designated as common areas as set forth on the map of Lot 23 Condominium, as set forth on sheet 7 of the third amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

A.P.N. 41-210-04

**TAHOE VILLAGE #2 MASTER** 



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 13 PM 12: 18

LINDA SLATER RECORDER

PAID BC DEPUTY

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