

GRANT, BARGAIN AND SALE DEED

RPTT \$ 77.35
APN 41-210-04

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROY THOMAS WEATHERFORD AND KATHIE ANN WEATHERFORD, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EUGENE D. HARTMAN and ROSE M. HARTMAN, husband and wife AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 27, 1999

STATE OF

COUNTY OF Arapahoe

} s.s

Roy Thomas Weatherford
ROY THOMAS WEATHERFORD

On October 1, 1999 personally appeared before me, a Notary Public,

ROY THOMAS WEATHERFORD AND KATHIE ANN WEATHERFORD

Kathie Ann Weatherford
KATHIE ANN WEATHERFORD

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Genna J. Leitzman

My Commission Expires 08/20/2002
2300 South Havana Street
Aurora, CO 80014

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **EUGENE D. HARTMAN**
Street Address **PO BOX 634**
City, State Zip **DANA POINT, CA 92629**

Order No. **00082109-202-ESB**

0478618
BK1099PG2212

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4, Lot 23 Condominium, as set forth on sheet 7 of the third amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/18ths interest in and to those area designated as common areas as set forth on the map of Lot 23 Condominium, as set forth on sheet 7 of the third amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

A.P.N. 41-210-04

TAHOE VILLAGE #2 MASTER

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 13 PM 12:18

LINDA SLATER
RECORDER

\$ ⁸⁰⁰ PAID. BC DEPUTY

0478618

BK1099PG2213