

IRRIGATION AND DITCH MAINTENANCE EASEMENT

RPTT #2 A.P.N. 21-290-18

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARSON VALLEY CHRISTIAN CENTER, a Nevada corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DOUGLAS COUNTY, a Political Subdivision of the State of Nevada

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 8, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s. CARSON VALLEY CHRISTIAN CENTER
S BY: JOHN JACKSON

On October 8, 1999 personally appeared before me, a Notary Public,

JOHN JACKSON

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Signature Danielle E Curtis

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CARSON VALLEY CHRISTIAN CENTER**
Street Address **1095 STEPHANIE WAY**

City, State Zip **MINDEN, NV 89423**

Order No. **00081617-201-DEC**

0478624

BK 1099PG2232

553/01/97
10/07/99

**Carson Valley Christian Center
Irrigation and Ditch Maintenance Easement**

A 45 foot wide irrigation and ditch maintenance easement located within a portion of Section 32, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

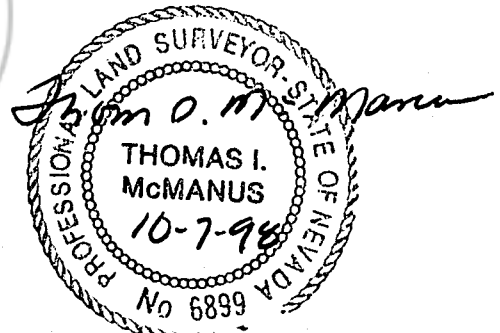
The Easterly 45 feet of that parcel of land per that Grant, Bargain and Sale Deed to Carson Valley Christian Center as recorded in Book 899, at Page 2264, as Document No. 474340, more particularly described as follows:

Commencing at the Section corner common to Sections 28, 29, 32 and 33 T.14N., R.20E., M.D.M. per said Document No. 474340;

thence North 89°24'38" West, 2650.74 feet, to THE POINT OF BEGINNING;
thence South 00°03'17" West, 1333.37 feet;
thence South 89°59'47" West, 45.00 feet;
thence North 00°03'17" East, 1333.37 feet;
thence North 89°59'47" East, 45.00 feet to THE POINT OF BEGINNING, containing 1.38 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 13 PM 3: 17

LINDA SLATER
RECORDER

SL PAID *KJ* DEPUTY

0478624

BK 1099PG2233