A.P. NO. 03-164-04 Order No.	THIS INSTRUMENT IS BEING RECORDED AS ALL ACCOMMODATION ONLY, NO LINGUITY, EXPENSES OR PAPERED, IS ASSUMED AS TO ITS FIRST, ARBEY OR SUPERIORY ROW AS TO ITS ABJECT, IS ALVE THE TO ANY HEAL PROPERTY DESCRIBED THEREOF, PAST AMERICAN TITLE COMPANY OF NEVADA			
Escrow No. 1999-19549KJP				
When Recorded Mail To: VERSAFAB, INC. 15919 Broadway Gardena, CA 90248				
	Space above this line for recorder's use			
DEED OF TRUST WIT	H ASSIGNMENT OF RENTS			
THIS DEED OF TRUST, made October 13	between			
MARLENE LADAGE, a married woman as her sole a	and separate property ,TRUSTOR,			
whose address is P.O. Box 16025, South Lake Ta (Number and Street) FIRST AMERICAN TITLE COMPANY OF NEVADA,	(City) (State)			
VERSAFAB, INC. A California Corporation	, BENEFICIARY,			
WITNESSETH: That Trustor grants to Trustee in trust				
, County of Douglas				
SEE EXHIBIT "A" ATTACHED HERETO	O AND MADE A PART HEREOF			
A.P. NO. 03-164 DUE ON SALE CLAUSE:	i-04			
SHOULD THE REAL PROPERTY DESCRIBED HEREIN, OF SOLD, OR IF IT IS AGREED THAT IT WILL BE SOLD ALL OBLIGATIONS SECURED BY THIS DEED OF TRUST EXPRESSED HEREIN, AT THE OPTION OF THE HOLDE	D, CONVEYED, OR ALIENATED BY THE TRUSTOR, T, WITHOUT REGARD OF THE MATURITY DATES			
Together with the rents, issues and profits thereof, subject, however, collect and apply such rents, issues and profits.	to the right, power and authority hereinafter given to and conferred upon Beneficiary			
For the purpose of securing (1) payment of the sum of \$ 40,000 note or notes of even date herewith made by Trustor, payable to order of Bene	eficiary, and all extensions or renewals thereof; and (2) the performance of each agree yment of additional sums and interest thereon which may hereafter be loaned to Trusto			

ns of a promissory e of each agreeoaned to Trustor,

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark //	850 Off. Rec.	The state of the s	682747	Lyon	37 Off. Rec.	341	100661
Douglas /	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
\ \		- 1	3	White Pine	295 R. E. Records	258	
17 March 19 19 19 19 19 19 19 19 19 19 19 19 19					·		

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

_ Notary Public

STATE OF NEVADA County of Douglas On 500 October 13, 1999 personally appeared before me, a Notary Public, MARLENE LADAGE who acknowledged that he executed the above instrument.

Signature of Trustor

JEREMY BIGGS Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 98-4809-5 - Expires September 3, 2002

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1791 (9/71)

between

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block D, of LINCOLN PARK, Lake Tahoe, Nevada, according to the Official Map, thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 7, 1921 as Document No. 305 and that parcel of land situated between the East end line of Lot 8, Block D and the West right of way line of the State Highway more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D. Lincoln Park Subdivision, thence North 22°46'40" East 50.00 feet to the Northwest corner of said Lot 8, thence South 67°13'20" East 171.68 feet to a point on the westerly right of way line of U.S. Highway 50, thence on a curve concave to the East from which the radius bears North 66°27'25" West a central angle of 06°31'14", with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16'58" West); thence leaving said right of way line, North 67°13'20" West 191.86 feet to the TRUE POINT OF BEGINNING.



REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 OCT 14 PM 3: 11

LINDA SLATER RECORDER PAID DEF

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