ADN: 1220-15-570-008 9905 2228\_TSG.

**T:S. No.:** 

99-09-2854

Loan No.:

0003805173

## NOTICE OF BREACH AND DEFAULT AND OF ELECTION TO CAUSE SALE OF REAL PROPERTY UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN THAT: Castle, Barrett, Daffin & Frappier, LLC is the duly appointed Trustee under a Deed of Trust dated January 10, 1997, executed by Gary F. Crichfield, as trustor in favor of Pinnfund, USA, recorded Instrument No. 404785, on January 16, 1997, in Book 0197, Page 2189 of Official Records in the office of the County recorder of Douglas County, Nevada securing, among other obligations:

One note(s) for the Original sum of \$206,250.00, that the beneficial interest under such Deed of Trust and the obligations secured hereby are presently held by the undersigned; that a breach of and default in the obligations for which such Deed of Trust is security has occurred or that payment has not been made of:

The installment of Principal, Interest, impounds and late fees which became due March 1, 1999 together with all subsequent installments of principal, interest, impounds, late fees and foreclosure fees and expenses. Any advances which may hereafter be made. All obligations and indebtedness as they become due and charges pursuant to said Note and Deed of Trust.

That by reason thereof the present Beneficiary under such deed of Trust has executed and delivered to said duly appointed Trustee a written Declaration of Default and Demand for Sale and has deposited with said duly appointed Trustee such Deed of Trust and all documents evidencing obligations secured thereby and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

## NOTICE

You may have the right to cure the default hereon and reinstate the one obligation secured by such Deed of Trust above described. Section NRS 107.080 permits certain defaults to be cured upon the Payment of the amounts required by that statutory section without requiring payment of that portion of principal and interest which would not be due had no default occurred. Where reinstatement is possible, if the default is not cured within 35 days following recording and mailing of this Notice to Trustor of Trustors's successor in interest, the right of reinstatement will terminate and the property may thereafter be sold. The Trustor may have the right to bring a court action to assert the nonexistence of a default or any other defense of Trustor to acceleration and Sale.

(PAGE 1 of 2)

SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN AND MADE A PART HEREOF

0478694 BK1099PG2472 T.S. No.: 99-09-2854 Loan No.: 0003805173

To determine if reinstatement is possible and the amount, if any, to cure the default, contact:

**ContiMortgage Corporation** 

C/O Castle, Barrett, Daffin & Frappier, LLC

Denver Place Plaza Tower

1099 18th Street, Suite 2300

Denver, Colorado 80202

(303) 299-1800

Telephone

(303) 299-1808

Facsimile

BE ADVISED THAT CASTLE, BARRETT, DAFFIN & FRAPPIER, LLC IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION PROVIDED BY YOU WILL BE USED FOR THAT PURPOSE.

Dated: October 12, 1999

CASTLE, BARRETT, DAFFIN & FRAPPIER, LLC

Ву:\_\_\_\_

Suzie Clayton

State of

**COLORADO** 

County of

**DENVER** 

.

On October 12, 1999, before me, Melissa Walker Notary Public, personally appeared Suzie Clayton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MY COMMISSION EXPIRES 07/15/2001

WITNESS my hand and official seal.

Signature

(Seal)

WHEN RECORDED MAIL TO:

Castle, Barrett, Daffin & Frappier, LLC

Denver Place Plaza Tower 1099 18th Street, Suite 2300

Denver, Colorado 80202

(303) 299-1800

Telephone

(303) 299-1808

**Facsimile** 

Attn.: Melissa Walker

(PAGE 2 OF 2)

Crichfield / 99-09-2854

0478694 BK 1099PG2473

## EXHIBIT "A"

Stephanie Cooper Christensen, Esq. NV Bar No. 5919 RECEIVED AND FILED 1 MILES & COOPER, LLP 2770 South Maryland Parkway, Suite 510 99 SEP -7 AN ID: 31 2 Las Vegas, NV 89109 (702) 369-5960/File No. 99-90464 TO BANKRUPTCY SOURT PATRISIA GRAY, CLERY 3 Attorneys for Secured Creditor SEP 0.7 1398 4 CONTI MORTGAGE CORPORATION EOD \_\_\_ 5 UNITED STATES BANKRUPTCY COURT 6 DISTRICT OF NEVADA 7 In re: CHAPTER 13 BK-N-98-33034-GWZ 8 GARY F. CRICHFIELD. Motion No. 52823 9 Debtor. Date: August 31, 1999 Time: 10:00 am 10 11 12 ORDER TERMINATING THE AUTOMATIC STAY 13 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED, that the Automatic 14 Stay in the above-entitled Bankruptcy case is immediately extinguished for all purposes as 15 to Secured Creditor, CONTI MORTGAGE CORPORATION, its assignees and/or 16 successors in interest, may proceed or continue with a foreclosure of and hold a Trustee's 17 Sale of the subject Property generally described as: 950 Riverview Drive, Gardnerville, 18 NV 89410, ("Property" herein) and legally described as follows: 19 LOT 53, AS SHOWN ON THE PLAT OF GARDNERVILLE RANCHOS, 20 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS. 21 **FILING NO. 26665** 22 and Secured Creditor may commence any action necessary to obtain complete possession of 23 the subject Property. 24 IT IS FURTHER ORDERED. ADJUDGED AND DECREED that this Order is 25 binding against any conversion of the subject bankruptcy proceeding. 26 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Debtor shall 27 have sixty (60) days from the date of the aforementioned hearing in which to vacate the 28 **N478694** 

BK LO99PG2474

1	subject property. The Debior shall sufferider said premises on such date in a condition of
2	good repair.
3	IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any claim on file
4	for the creditor with regard to the subject property is hereby withdrawn.
5	IT IS SO ORDERED this day of, 1999.
6	BERT M. GOLDWATER
7	UNITED STATES BANKRUPTCY JUDGE
8	Submitted by:
9	
10	By: Date: 9-1-99 Stephanie Cooper Christensen, Esq.
11	Atterney for Secured Creditor CONTI MORTGAGE CORPORATION
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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 OCT 14 PH 3: 20

LINDA SLATER
RECORDER

\$1100 PAIDK DEPUTY

0478694 BK 1099PG2476