

**NOTICE OF COMPLETION**

A.P.N. 1220-17-610-007  
TO WHOM IT MAY CONCERN:

APN 1220-17-610-007  
(ESCROW NO. 00081974)  
PROPERTY ADDRESS: 918 SPRINGFIELD DR.  
GARDNERVILLE, NV

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about **Nov. 24, 1998** and was fully and actually completed on **October 6, 1999**
- 3. That the contractor commencing and completing said work was **JEFFREY P. PISCIOTTA**
- 4. That **JEFFREY P. PISCIOTTA** is the owner of said property, located at **918 SPRINGFIELD DRIVE, GARDNERVILLE, NV 89410.**

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, JEFFREY P. PISCIOTTA has affixed his signature(s) this 7th day of October, 1999.

Jeffrey P. Pisciotta  
 JEFFREY P. PISCIOTTA OWNER  
 \_\_\_\_\_  
 name OWNER

STATE OF NEVADA }  
County of DOUGLAS } SS:

JEFFREY P. PISCIOTTA  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Jeffrey P. Pisciotta  
 JEFFREY P. PISCIOTTA  
 \_\_\_\_\_  
 owner

Subscribed and sworn to before me Danielle E. Curtis  
this 8th day of Oct., 1999

Danielle E. Curtis  
NOTARY PUBLIC

WHEN RECORDED RETURN TO:  
WESTERN TITLE COMPANY, INC.  
RETURN TO FILE



0478703  
BK1099PG2521

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 134, in Block A, of PLEASANTVIEW, PHASE 7 MAP No. 1009-7 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 4, 1998, in Book 898, Page 634 as Document No. 446212.

A.P.N 1220-17-610-007

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 14 PM 3: 39

LINDA SLATER  
RECORDER

\$ 8.00 PAID KS DEPUTY

0478703

BK 1099PG2522