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Recording Requested By:  
Stewart Title of Douglas County

STEWART TITLE OF DOUGLAS COUNTY

When Recorded Mail To:  
Sunterra Financial Services, Inc.  
9921 Covington Cross Drive, Suite 105  
Las Vegas, NV 89144

Contract: 3706331A  
A Portion of APN: 37-063-31-02

### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Harich Tahoe Developments, a Nevada General Partnership, are the Owners and Holders of the Note secured by the Deed of Trust, dated 11-23-90, made by Lawrence J. Stasaitis and Beverly June Stasaitis, husband and wife as joint tenants with right of survivorship, Trustors to Stewart Title Trustee, for the benefit of Harich Tahoe Developments, a Nevada General Partnership, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada in Book 1290, at Page 692, Document # 240500, hereby substitutes Sunterra Corporation, a Maryland Corporation, as Trustee in Lieu of the above named Trustee under said Deed of Trust. Sunterra Corporation, a Maryland Corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

Dated: October 12, 1999

BENEFICIARY AND SUBSTITUTED TRUSTEE  
SUNTERRA CORPORATION DBA HARICH TAHOE DEVELOPMENT

*Cory Fleming*  
By: Cory Fleming, its Authorized Agent

State of Nevada )  
County of Clark )

This instrument was acknowledged before me on October 12, 1999, by, Cory Fleming who acknowledged to me to be the authorized agent of Sunterra Corporation and that as such agent, being authorized to do so, signed her name as such agent.

*Jaime Richter*  
Notary Public

My Commission expires:

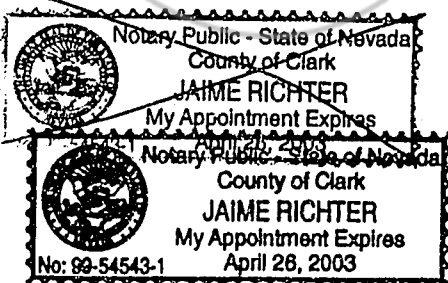
REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 15 AM 10:01

LINDA SLATER  
RECORDER

\$10 PAID *KJ* DEPUTY



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