GRANT, BARGAIN AND SALE DEED

RPTT \$227.50 FULL VALUE

APN: 15-030-01

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ORIN THORKILDSEN AND ANN THORKILDSEN FAMILY TRUST, CYNTHIA J. LIPPERTZ, as successor trustee

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL L. MASLOW, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as set forth on Parcel Map filed for record December 5, 1974, in Book 1274, Page 243, Document No. 76834, Official Records of Douglas County, State of Nevada, said parcel being the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 14 North, Range 19 East, M.D.B. & M.

A.P.N. 15-030-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ORIN THORKILDSEN

TRUST

Dated: SEPTEMBER 16, 1999

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

October 7, 1999

By Cynthia J. Cippertz

Signature // / /// Notary Pub

NOTARY PUBLIC STATE OF NEVADA County Of Douglas DIANA D. WATKIS Appt. No. 99-52295-5 Hy Appt. Expires June 24, 2000

(This area for official notarial seal)

AND ANN THORKILDSEN FAMILY

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street ' Address MICHAEL L. MASLOW 8951 NOTTINGHAM PLACE

LA JOLLA, CA 92037

City,State Zip

Order No. 00082010-201-SLG

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

1999 OCT 15 PM 12: 40

0478857

BK1099PG2814

LINDA SLATER RECORDER

7 PAID KO DEPUTY

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