## GRANT DEED

R.P.T.T. S # 8

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIARIES.

THE TRUST'S NAME IS: THE CARL B. INMAN AND WANDA M. INMAN REVOCABLE TRUST. dated Oct 15, 1999.

GRANTORS:

CARL B. INMAN AND WANDA M. INMAN, as joint tenants

HEREBY GRANT TO: CARL B. INMAN AND WANDA M. INMAN, TRUSTEES OF THE CARL B. INMAN AND WANDA M. INMAN REVOCABLE TRUST created on Oct 15, 1999, the following described real property in the City of Minden, County of Douglas, State of Nevada, Assessor's Parcel Number 17-290-04, described as follows: (Commonly known as:1767 Shamrock Circle, Minden, Nevada 89423)

SEE: EXHIBIT "A" ATTACHED

Dated Oct 15, 1999 Wands M. chm WANDA M. INMAN

Dated Oct 15, 1999 Carl B. Juman

On this / day of \_\_, 1999, the undersigned, a Notary Public in for Clark County Nevada, On this / day of \_ (), 1999, the undersigned, a Notary Public in for Clark County Nevada, personally appeared CARL B. INMAN and WANDA M. INMAN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada County of Douglas

Witness my hand and official seal

Notary Public

When Recorded Mail to:

THE INMANS 1767 Shamrock Circle. Minden, NV 89423

> **NOTARY PUBLIC** STATE OF NEVADA County of Clark Donna Knoll Shawhan Appt. No. 94-4054-1 My Appt Erpires June 9, 2002

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IN OFFICIAL REDOKDS OF

/ PM 2: 09

LIMDA SLATER RECORDER

.PAID\_\_\_DEPUTY

## **EXHIBIT "A"**

APN 17-290-04

Unit 4, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in the Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25<sup>th</sup> interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.



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REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 OCT 15 PM 2: 09

LINDA SLATER RECORDER