

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 127.40, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

Nonprofit

That **Citizens for Affordable Homes, Inc., a Non-profit Housing Development Corp.** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Barbara J. Smith, an Unmarried Woman** all that real property in the County of **Douglas, State of Nevada**, bounded and described as follows:

Lot 17 in Block H as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, File No. 35914.

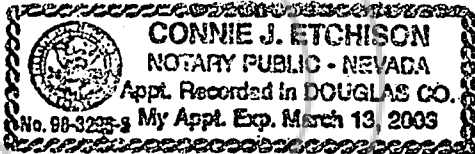
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 7, 1999

Citizens for Affordable Homes, Inc.

by Arthur Seavey
Arthur Seavey, Executive Director

STATE OF NEVADA)
COUNTY OF Carson City)



On October 7, 1999 personally appeared before me, a Notary Public, Arthur Seavey

who acknowledged that he executed the above instrument.

Signature Connie J. Etchison
(Notary Public)

WHEN RECORDED MAIL TO:
Barbara J. Smith
821 Galena Court
Gardnerville, NV 89410

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 15 PM 2: 53

LINDA SLATER
RECORDER

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