

APN: 13-350-06

GRANT, BARGAIN, SALE DEED

ORDER NO.: 98051754

98051974

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot J24, in Block J, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand ON this 13th day of October, 1999.

STATE OF NEVADA

SS

COUNTY OF Carson City

JOHN C. SERPA

ON _____

personally appeared before me, a Notary Public, John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.



WHEN RECORDED MAIL TO:

Syncon Homes

Box 2647

Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 229.45 52.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 15 PM 3: 03

LINDA SLATER
RECORDER

\$ 7.00 PAID ko DEPUTY

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 808
CARSON CITY, NEVADA 89102
P.O. BOX 1371
GARDNERVILLE, NEVADA 89110

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