

R.P.T.T. \$213.85
Full Value

apn 21-383-26
ESCROW NO. 99051694
99051917

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TODD A. BRIDGE AND DEBORAH YEE BRIDGE,
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SHERWIN J. GORMLY AND JENNIFER M. GORMLY HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 07, 1999

Todd A. Bridge
TODD A. BRIDGE
Deborah Yee Bridge
DEBORAH YEE BRIDGE



STATE OF Nevada }
Carson City } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-15-99
by TODD A. BRIDGE and DEBORAH YEE BRIDGE

(This area above for official notarial seal)

Signature [Signature]
Notary Public
MARY DOYAL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
GORMLY
3542 N. SUNRIDGE DR,
CARSON CITY NV 89705

MAIL TAX STATEMENTS TO:
GORMLY

0478890
BK1099PG2890

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that parcel of land as shown on the Maps filed for record on Document No. 338607 and 340968 in the office of the Douglas County Nevada Recorders Office, described as:

Beginning at the most Easterly point of the Park (open space) parcel as shown on said Document No. 338607 thence the following 5 courses:

1. S. 46°12'23" W., 15.00 feet along the Westerly right of way of Capricorn Drive.
2. N. 43°47'37" W., 137.39 feet to the North line of said Park.
3. N. 89°56'10" E., 150.15 feet
4. S. 43°47'37" E., 33.59 feet to the Westerly right of way of said Capricorn Drive.
5. S. 46°12'23" W., 93.50 feet to the Point of Beginning.

Said land further described as Lot 12A, Block H, on Record of Survey Supporting a Boundary Lot Line Adjustment recorded July 16, 1996, in Book 796, Page 2361, Document No. 392125, in the Office of the County Recorder of Douglas County, State of Nevada.

APN 21-383-26

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 15 PM 3: 10

LINDA SLATER
RECORDER

\$8.00 PAID *Kj* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0478890
BK 1099PG2891

STEWART TITLE
Guaranty Company