

R.P.T.T. \$0.00 #10

ESCROW NO. 99011506  
APN 1220-10-510-066

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREW G. MACK, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAIME K. MACK, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

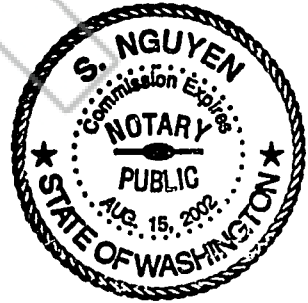
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 07, 1999**

*Andrew G. Mack*  
\_\_\_\_\_  
ANDREW G. MACK



STATE OF Washington }  
  } ss.  
COUNTY OF King }

This instrument was acknowledged before me on SEPT. 20, 1999  
by, ANDREW G. MACK

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature S. Nguyen  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:                      MAIL TAX STATEMENTS TO:  
**JAMIE K. MACK**                                      | **SAME**  
**2245 SAN ANTONIO AVE. APT. E**  
**ALAMEDA, CA. 94501**

0478893

BK 1099PG2906

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 277, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-066

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 OCT 15 PM 3: 14

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Kg* DEPUTY

0478893

BK1099PG2907