RECORDING REQUESTED BY: STEWART.TITLE COMPANY WHEN RECORDED MAIL TO:

DAVID B. JARLAND 1531 STEPHANIE WAY MINDEN, NV 89423

ESCROW	NO.	99080769A	
A.P.N. #	21	-180-08	

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual on Companyion

	ilidividual of Corp	poration	\ \
NOTICE IS HEREBY GIVEN:			\ \
1. That the interest or estate stated in pa	ragraph 3 below in the r	real property hereinafter desc	ribed is owned by the
following:			\ \
NAME	STREET AND NO.	CITY	STATE
DAVID B. JARLAND	1531 STEPHANIE		NV 89423
(If more than one ow CAROL M. JARLAND	1531 STEPHANIE	name and address of each must be i E WAY MINDEN,	nserted.) NV 89423,
 That the full name and address of the and addresses of all the co-owners who own there is more than one owner, are set forth That the nature of the title of said owner. 	n said interest or estate as in the preceding paragrap mer, or if more than one	s joint tenants, as tenants in oph. t, then of said owner and co-o	common or otherwise, if owners is: In Fee.
(If other than fee, strike out "In	Fee" and insert for example "	purchase under contract of purchas	e" or "lessee.")
4. That on the day of hereinafter described was completed.	eteber 199	a work of improv	ement on the real proper
5. That the name of the original contrac HOMES	tor, if any, for such wor	k of improvement was DEC	CARLO CUSTOM
	k of improvement as a whole,	insert "No Contractor.")	
That the real property herein referred to County of DOUGLAS	is situated in the City of		
County of	, State of Nevaua	and is described as follows.	
See Exhibit "A" attached hereto and by r	eference made a part h	ereof for complete legal des	scription.
Commonly known as: 1531 STEPHA	NIE WAY, MIND	EN, NV 89423 A	\cap \cap
Read this note before signing.		<u>Carolnita</u>	Nand
If more than one owner, only one need sign, personal or by an agent.		BY CAROL M. TARLA	AD Landon
The owner or agent who signs the notice itself must also sign the verification below.		DAVID B. JARI	ANI
//			······································
	VERIFICATION	ON	
The undersigned being duly sworn, says: That I			nte thereof and the came
is true of his/her/their own knowledge.	lershermey read the forego	mig notice and knows the conten	and the same
is true of mis/ner/then own knowledge.			1 ()
STATE OF NEVADA }		BY CONTRACTOR	
} ss.		DAVID B./JAKI	LAND
COUNTY OF DOUGLAS	/		. 1
This instrument was acknowledged before me o	n 10-11-99	_ Carolmj	larland
(ARO) m. Jarla	rol	— CAROL M. GA	RLAND
Signature PO(A)	Boah		ARY H. KELSH
Signature Notary Public	01.7000		Public - State of Nevada Note: The state of Nevada of Douglas of
ν	047889	98-49567-5 My App	ointment Expires Nov. 5, 2002

BK 1099PG2922

... Order No.: 99080769

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 3 as shown in the name of Larry D. Bramwell on the land division map filed December 14, 1982, in the Official Records of Douglas County, Nevada as Book 1282, Page 951; Document No. 74022.

APN 21-180-08

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 OCT 15 PM 3: 18

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SCHEDULE A CLTA PRELIMINARY REPORT BK 1099PG2923

LINDA SLATER RECORDER

PAIDK DEPUTY

STEWART TITLE

Guaranty Company