

**GRANT, BARGAIN AND SALE DEED**

RPTT \$182.00

APN: 1320-30-411-009

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WESTWOOD VILLAGE NO. 5 , a Nevada General Partnership

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
KIM A. POSNIEN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

THIS DOCUMENT, SIGNED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF Douglas

} s.s. WESTWOOD VILLAGE NO. 5  
BY: Marsha L. Tomerlin, Pres.  
MARSHA L. TOMERLIN, PRES.

This instrument was acknowledged before me on  
September 17, 1999

By MARSHA L. TOMERLIN

BY:  
STEWART MARLBOROUGH, TRUSTEE

Signature Sandy Storke  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **KIM POSNIEN CONSTRUCTION**  
Street Address **440 FOOTHILL**  
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00082007-201-KTK**

0478925

BK1099PG3043

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RPTT. \$182.00

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Dated: September 23, 2001 - Commission exp. date

STATE OF ~~NEVADA~~ California  
COUNTY OF San Francisco

} s.s

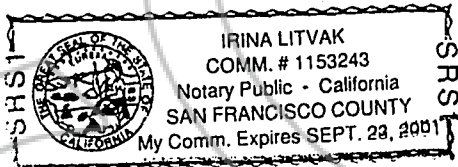
WESTWOOD VILLAGE NO. 5

BY: MARSHA L. TOMERLIN, PRES.

This instrument was acknowledged before me on  
23rd of September, 1999  
By: Stewart Marlborough

BY: Stewart Marlborough  
STEWART MARLBOROUGH, TRUSTEE

Signature [Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KIM POSNIEN CONSTRUCTION**  
Street Address  
City, State  
Zip

Order No. 00082007-201-KTK

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BK1099PG3044

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1 as set forth on Parcel Map 98-069 for WESTWOOD VILLAGE NO. 5 filed in the Office of the County Recorder of Douglas County, State of Nevada on January 8, 1999, in Book 199, Page 1343, as Document No. 458337, and by Certificate of Amendment recorded January 29, 1999, in Book 199, Page 5926, as Document No. 459908.

EXCEPTING THEREFROM any portion of said land that lies below the ordinary high water line of the Carson River.

A.P.N. 1320-30-411-009

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 15 PM 4: 13

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *KZ* DEPUTY

0478925

BK 1099PG3045