

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JAY D. MARRIAGE
P.O. BOX 2559
MINDEN, NV 89423

ESCROW NO. 99032071
R.P.T.T. \$ 189.15
A.P.N. # 1320-29-111-024
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAY D. MARRIAGE, DDS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 05, 1999** **WESTERN NEVADA PROPERTIES, INC.**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell VP*
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10-8-99
by, ANDREW W. MITCHELL

Signature *J. M. Newman*
Notary Public

0478929
BK 1099PG3052

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032071

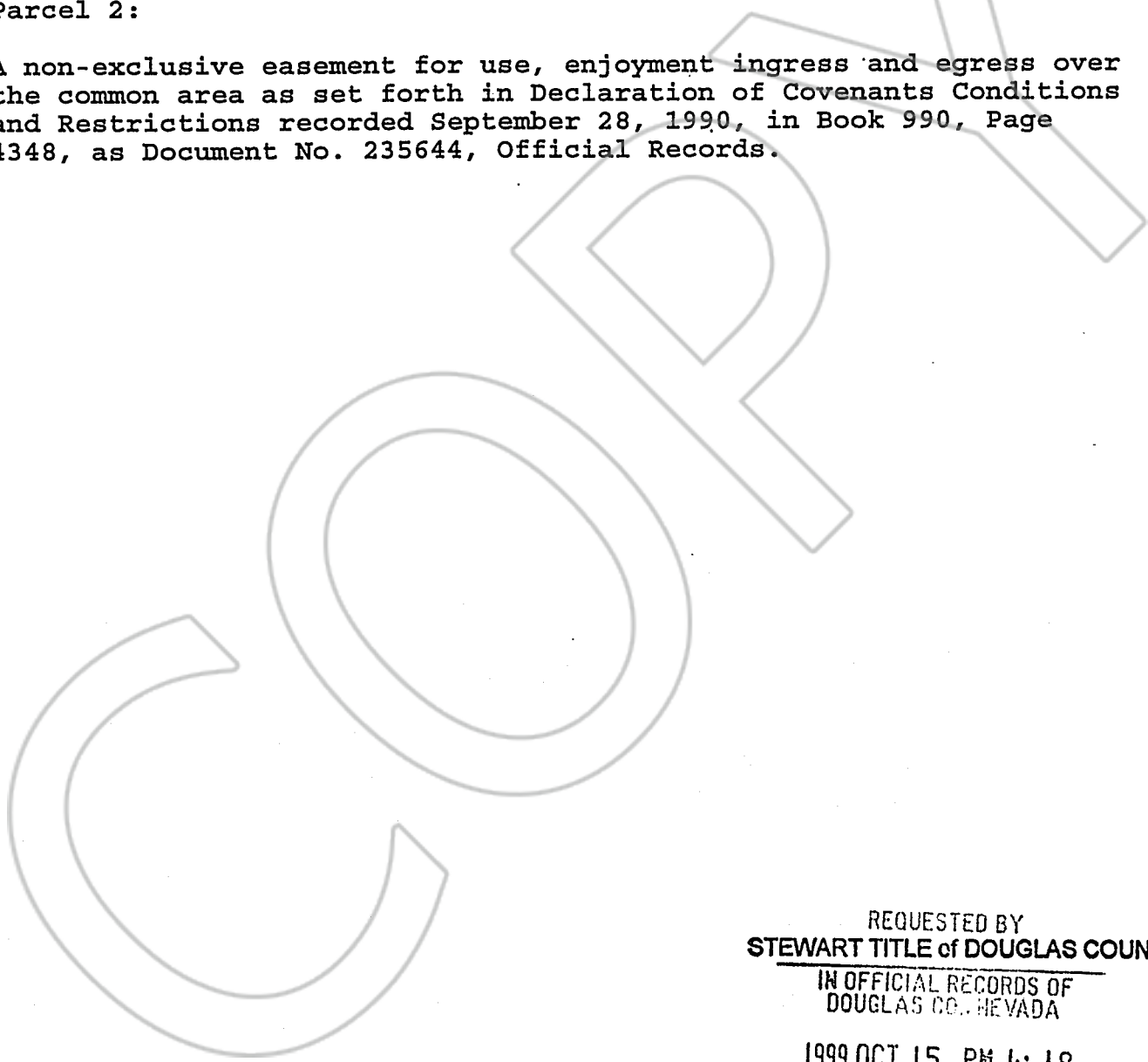
Parcel 1:

Unit 315 as shown on the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-024

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 15 PM 4: 18

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

0478929

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