

APN 1320-29-111-024

99032071

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Countrywide Home Loans, Inc. whose address is
400 Countrywide Way, Simi Valley, California 93065 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated October 15, 1999,
executed by JAY D. MARRIAGE DDS , AN UNMARRIED MAN
to CITIZENS MORTGAGE INC organized under
the laws of The State of NEVADA and whose principal
place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423
which said Mortgage/Deed of trust is recorded in BK # 1099 page(s) 3054
#478930

DOUGLAS County Records. And more fully described hereinafter as follows:

SEE SCHEDULE "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE
A PART HEREOF.

Commonly known as: 1135 WHITE OAK LOOP, MINDEN, NV 89423

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

OCT 15 1999

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

_____ officer name
known to me to be the ASST. VICE PRESIDENT
_____ officer title

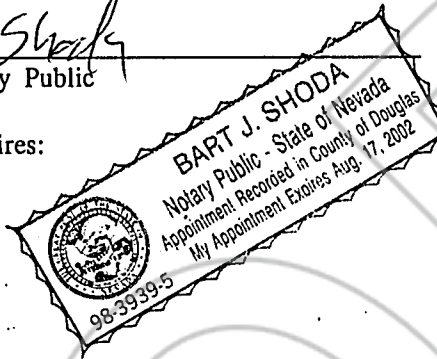
and _____
_____ officer name
known to me to be the _____
_____ officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Bart J. Shoda
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

[Signature]
By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

By: _____
Its: [Signature]
Witness
CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

SCHEDULE "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 1:

Unit 315, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit
NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in
the office of the County Recorder of Douglas County, Nevada on
November 17, 1995, in Book 1195 of Official Records, at Page
2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-024

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress
over the common area as set forth in Declaration of Covenants
Conditions and Restrictions recorded September 28, 1990, in
Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 15 PM 4: 21

LINDA SLATER
RECORDER

\$ ⁹⁰⁰ PAID *KV* DEPUTY

0478931

BK 1099PG3065