WARRANTY DEED

Document Number

This Deed, made between <u>Jeffrey A. Hansen and</u> Beverly J. Hansen, husband and wife	1 / // / / / / / / / / / / / / / / / /
beverly b. hansen, husband and wile	Grantee's Address
	Grantor, Jeffrey Hansen M67 Stark St Grantee. Kewaskum WI 5304
and <u>Jeffrey A. Hansen and Beverly J. Hansen Fa</u> Trust Dated August 13, 1997	amily 1112 stark st
Grantor, for a valuable consideration, conveys to Grantee th	Grantee. Rewaskum
	nty, State of
evada (the "Property"):	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAI PART HEREOF.	DE A Recording Area
PART HEREOF.	Name and Return Address
	Attorney John V. Kitzke
	Kitzke & Associates, S.C. 114 Main Street
	Post Office Box 431
	Kewaskum, WI 53040
	42-283-12 PTN
	Parcel Identification Number (PIN)
	This is not homestead property.
	(is) (is not)
	\)
	\ \/ /
Together with all appurtenant rights, title and interests.	\
Grantor warrants that the title to the Property is good, indef	easible in fee simple and free and clear of encumbrances except
Dated this 134 day of October, 1995.	
addina A Conser	Burnelit
Jeffrey A. Hansen	* Beverly J. Hansen
77-3	
	//
	/ - /
AUTHENTICATION	ACKNOWLEDGMENT STATE OF WISCONSIN)
Signature(s)) ss.
	Washington County.)
uthenticated this day of ,	Personally came before me this day of, the above named
	Jeffrey A. Hansen
	Beverly J. Hansen
TITLE: MEMBER STATE BAR OF WISCONSIN	to me known to be the person s who executed the foregoing instrument and acknowledged the same.
(If not, authorized by § 706.06, Wis. Stats.)	
aumonizod of g 100.00, Tris. Stats.	Simberly Schuld
THIS INSTRUMENT WAS DRAFTED BY	
Attornor John V. Vitale	* Kimberly S. Schulz Notary Public, State of Wisconsin
Attorney John V. Kitzke Post Office Box 431, Kewaskum, WI 53040	My Commission is permanent. (If not, state expiration date:
Signatures may be authenticated or acknowledged. Both are	April ,acol)
ot necessary.)	
Names of persons signing in any capacity must be typed or printed below their sign	nature

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Kitzke & German, SC 200 E Dekora St, Saukville WI 53080-2003

Phone: (414) 268-2060

Fax: (414) 268-2663

06717561.UFD

An undivided 1/102nd interest as tenants in common in and to that real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 269097, rerecorded as Document No. 1991. as Document No. Official Records of Douglas County, State of Nevada. 269053, excepting therefrom Units 039 through 080 (inclusive) and Units 204 (inclusive) as through shown onthat 14, 1938, Condominium Plan Recorded July as Document as shown and defined on said 066 182057; and (B) Unit No. together with those easen its appurtenant Condominium Plan; thereto and such easements described in the Fourt Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the ODD PRIME "Season" as defined in and -numbered years in the in accordandce with said Declarations.

A portion of APN: 42-283-12



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LINDA SLATER
RECORDER

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