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APN 23-260-60

Norwest Bank Wyoming, N.A.
234 East First Street
Post Office Box 2799
Casper, Wyoming 82602



NORWEST BANK WYOMING, N.A.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by the **NORWEST BANK WYOMING, NATIONAL ASSOCIATION**, of Casper, Wyoming, mortgagee name in that certain mortgage given by **Gary R. Davis and Arleen P. Davis**, husband and wife as joint tenants to Norwest, Bank Wyoming, N.A to secure payment of the principal sum of \$120,195.00 dated on the 16th day of **October, 1997**, and recorded in the office of the **County Clerk of Douglas**, State of Nevada on the 16th day of **October, 1997** with Instrument Number **0425436** covering the following described lands:
BK 1197 PG0276

SEE ATTACHMENT

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released and discharged.

IN WITNESS WHEREOF, **Norwest Bank Wyoming, N.A.** has caused its name to be signed hereto by its oper officers and its corporate seal to be hereunto affixed, pursuant to due authority given, this **8th** day of **October, 1999**

NORWEST BANK WYOMING, N.A.

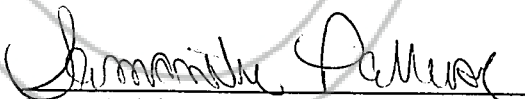
BY: 
Dennis Riske
ATTEST: **Vice President**

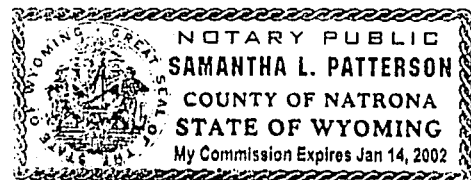
Witness:


Lisa Foster, Business Banking Assistant

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

On this **8th** day of **October, 1999**, before me appeared **Dennis Riske** to me personally known, who, being duly sworn, did say that he is the **Vice President** of the **NORWEST BANK WYOMING, N.A.** and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **Lisa Foster** acknowledged said instrument to be the free act and deed of said corporation.


Notary Public - **Samantha Patterson** commission Expires: **January 14, 2002**



0478951

BK 1099PG3138

All that certain lot, piece or parcel of land situate in the County of Douglas,
State of Nevada, described as follows:

Being a portion of Section 34, Township 13 North, Range 20 East, M. D. B. & M.,
further described as:

Parcel 2-A as shown on Parcel Map Nø. 2 for Henry R. Butler, "B" Testamentary Trust,
recorded May 21, 1984 in Book 584, Page 1792 as Document No. 101102 and by Certificate
of Amendment recorded September 7, 1984 in Book 984, Page 599, as Document No. 106406,
of Official Records, Douglas County, Nevada.

COPY

REQUESTED BY
Norwest Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 18 AM 10:02

LINDA SLATER
RECORDER

\$8.00 PAID to DEPUTY

0478951

BK1099PG3139