A portion of APN: 42-286-05

R.P.T.T. \$ 1.30 Full Value less liens & encumbrances ESCROW NO. __09003164/AH

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT G. CULLIVER and MARY L. CULLIVER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CREST LIMOUSIN RANCH, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Even Year Use,
Week #37-163-50-82, Stateline, NV 99449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 16, 1999

Robert G. Culliver
Robert G. Culliver

Mary L. Culliver

STATE OF Nevada | SS. COUNTY OF Washer |

This instrument was acknowledged before me on 9-20-99
by, Robert G. Culliver and Mary L.
Culliver

Signature Myapa
Notary Public

M. LILIA L. PAPA

(The Month of the County o

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Crest Limousin Ranch

P.O. Box 20402

Reno, NV 89515

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790

Stateline, NV 89449

0478958 BK 1099PG3147

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe Amended Map, recorded December 31, Village Unit No. 3-13th 268097, rerecorded as Document No. 1991, as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that certain Recorded July Condominium Plan 14, 1988, as Document 182057; and (B) Unit No. 163 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the -numbered years in the $\underline{\text{swing}}$ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLEGADA

1999 OCT 18 AM 10: 35

LINDA SLATER RECORDER

\$ 800 PAID BB DEPUTY

0478958 BK | 099PG3148