P.T.T. \$89.05

ESCROW NO. 99071721

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
THE RAYMOND M. SMITH & MARGARET MAY SMITH FAMILY TRUST, dated
March 12, 1979

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN L. WALSH AND JANINE Y. WALSH, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 1999

THE RAYMOND M. SMITH & MARGARET MAY SMITH FAMILY TRUST, dated March 12, 1979

RAYMOND M. SMITH TRUSTER

1

STATE OF Nevada } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on RAYMOND M. SMITH

Notary Public

RECORDING REQUESTED BY:

(This area above for official notarial seal)

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SAME

MR. & MRS. WALSH

1313 DENNIS

MINDEN, NV 89423

0478963 BKI099PG3163

J. MAYO Notary Public - State of Nevada

Appointment Recorded in Carson City No.96-1682-3 - Expires March 19, 2000

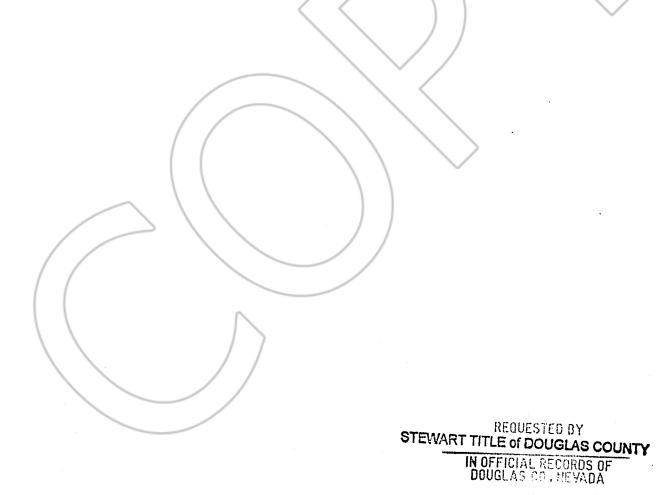
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99071721

PARCEL 4D-2B AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA#99-006 FOR RAYMOND M. SMITH TRUST, A DIVISION OF REVISED PARCEL 4D-1 PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOC. NO. 458377, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 28, 1999 AS DOCUMENT NO. 473282.

APN 21-141-46



0478963 BKI099PG3164 LINDA SLATER RECORDER

1999 OCT 18 AM 10: 46

\$800 PAID BL DEPUTY