

APN: 1220-22-410-035

R.P.T.T. \$185.90
Full Value

ESCROW NO. 99081786

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **SHERI K. COX, AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTINE PETERSON AN UNMARRIED WOMAN AND TERRY CLORE, AN UNMARRIED MAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 760, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.
A.P.N. 1220-22-410-035

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 16, 1999**

Sheri K Cox

SHERI K. COX

STATE OF NEVADA }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9-30-99,
by SHERI K. COX

(This area above for official notarial seal)

Signature Mary H. Kelsh
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
CLORE/PATTERSON
P.O. 341
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
SAME
ABN MTG.
2600 W. BIG BEAVER RD
TROY MICHIGAN 48084

1999 OCT 18 AM 11:02
LINDA SLATER
RECORDER
\$7⁰⁰ PAID *K* DEPUTY

0478964 BK1099PG3165