

7- RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
OC991330
3903390
LOAN NUMBER 018057737

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION, 8360 Old York Road, Elkins Park PA 19117
HEREBY SELLS, ASSIGNS AND TRANSFERS TO

OCWEN FEDERAL BANK FSB

1665 PALM BEACH LAKES BLVD. WEST PALM BEACH, FLORIDA. 33401

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST EXECUTED BY DAVID RUND TO
MICAL MORTGAGE, INC. DATED THE 3RD DAY OF AUGUST, 1998 AND RECORDED IN BOOK 0898, PAGE 2273, IN CARSON
CITY COUNTY, STATE OF NEVADA, ON THE 11TH DAY OF AUGUST, 1998.

Property Address: 987 Starleaf Court, Carson City

Trustee: First Centennial Title Company

SIGNED August 24, 1999

GMAC MORTGAGE CORPORATION

BY: Rachelle Fratzke
RACHELLE FRATZKE, ASSISTANT VICE PRESIDENT

BY: Rebecca S. Robert
REBECCA S. ROBERT, ASSISTANT SECRETARY

SEAL

STATE OF IOWA
COUNTY OF BLACK HAWK

ON August 24, 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE COUNTY AND STATE, PERSONALLY
APPEARED RACHELLE FRATZKE AND REBECCA S. ROBERT TO ME PERSONALLY KNOWN TO BE THE ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY OF SAID COMPANY, THAT THE SEAL AFFIXED TO THE SAID INSTRUMENT IS THE
SEAL OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED THE EXECUTION OF
SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID COMPANY, BY IT VOLUNTARILY EXECUTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY NOTARIAL SEAL THE DAY AND
YEAR LAST WRITTEN.

SEAL

Ramona C. Brimmer

RAMONA C. BRIMMER
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE
MY COMMISSION EXPIRES: 3/12002

PROPERTY ADDRESS: 897 STARLEAF COURT, CARSON CITY, NV 89705

LEGAL DESCRIPTION:

LOT 17, IN BLOCK D, OF THE FINAL MAP OF SUNRIDGE HEIGHTS 11, PHASE 2, A PLANNED UNIT DEVELOPMENT,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 3, 1994, IN
BOOK 394, PAGE 568, AS DOCUMENTS NO. 331147.

PREPARED BY: Deb Fisher
DEB FISHER, GMAC MORTGAGE CORPORATION

REQUESTED BY
Court Explorers
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 19 AM 11:22

LINDA SLATER
RECORDER

\$7.00 PAID K2 DEPUTY

0479036

BK 1099PG3343