

RPTT #5

APN 27-311-15 New APN: 1220-09-810-008



Quit Claim Deed

THIS INDENTURE WITNESS That the GRANTOR(S): Will Kirsten Lamb

for and in consideration of ~~1000~~ \$10.00 Dollars (\$ 10.00)

do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Tom & Jill Long

whose street address is (if applicable): 1039 Tillman Ln.
situate in the City of Gardnerville, County of Douglas, State of Nevada
bounded and described as follows: (Set forth legal description)

Lot 245, As Said Lot is shown on the official plat of Gardnerville Ranchos Unit No. 2, Filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965, in Book 1 of Maps, Filed as No. 28309, and Title Sheet amended on June 4, 1965, as a filing No. 28377. Assessor's Parcel No. 27-311-15. Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our hands on October 16 1999

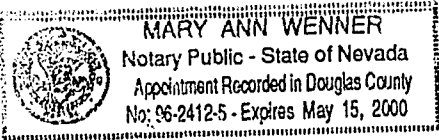
Will Kirsten Lamb
Signature of Grantor
Will Kirsten Lamb
(Print or type name here)

Will Kirsten Long
Signature of Grantor
Will Kirsten Long
(Print or type name here)

STATE OF Nevada
COUNTY OF Douglas }

This instrument was acknowledged before me on (date) 10-19-99
By (person's appearing before notary public) Will Kirsten Long

Mary Ann Wenner
(Signature of Notary Public)



My commission expires: May 15, 2000 (Notary Stamp)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
NAME: Tom & Jill Long
ADDRESS: 1039 Tillman Ln.
CITY/ST/ZIP: Gardnerville, NV 89410

THIS SPACE FOR RECORDERS USE ONLY

0479037
BK 1099PG3344

COPY

REQUESTED BY
Jill Long
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 19 AM 11: 23

LINDA SLATER
RECORDER

\$8⁰⁰ PAID KJ DEPUTY

0479037

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