

AFFIDAVIT

COUNTY OF DOUGLAS

205539 MTO  
205512 GB

APN-37-421-05 CONVERSION OF MOBILE HOME TO REAL PROPERTY

THIS DOCUMENT IS BEING RE RECORDED TO CORRECT THE MANUFACTURED H NAME.

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-421-05

- 1. Owner/Buyer name KENNETH B. HUGHES AND RUTH M. HUGHES
2. Physical location of mobile home 1445 TOPAZ RANCH ROAD, WELLINGTON, NV
3. Mobile home description: Manufacturer SIGNATURE MODEL DELAWARE WESTERN HOMES Model Year 1996 Serial# 17305306AB Length 732" 688" Width 162" 154"
4. Mobile home dealer (if new unit) OVERLAND HOMES Dealer Lic# MHD1063 DRS# MH135033
5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice: Name GREENPOINT CREDIT CORPORATION Address 851 S. RAMPART BLVD. #200, LAS VEGAS, NV 89128

LAND INFORMATION

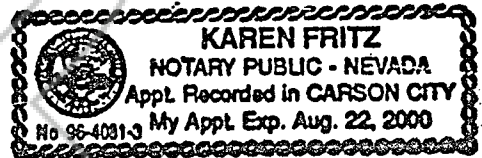
Type of ownership: Deed X Escrow Instructions Life Estate Lease Contract of Sale: recorded unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-421-05 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Signatures of Kenneth B. Hughes and Ruth M. Hughes with dates 4/15/99 and 4-15-99.

On 4/15/99, 199, before me the undersigned, a Notary Public in and for the State of Nevada, County of CARSON CITY personally appeared KENNETH B. HUGHES and RUTH M. HUGHES who acknowledged that they executed this affidavit.



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Date 4-27-99
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Date 4-27-99
3. Verification that running gear has been removed yes Agency Douglas Date 4-27-99
4. Date of installation at this location\* 14-21-99 Agency Douglas Date 4-27-99
5. Safety Certificate Number 104352

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat Melius Date 4-27-99
2. Mobile home ownership verified by Pat Melius Date 4-27-99
3. Assessor parcel number verified by Pat Melius Date 4-27-99
4. Legal description (optional) 37-421-05
5. Mobile home account number New account verified by P. Melius Date 4-27-99
6. Unit has been at above location since (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Signature of Barbara Byington by Pat Melius, SIGNATURE-(ASSESSOR)

Personal Property Appraiser NAME/TITLE

4-27-99 DATE

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIVISION, COPY TO COUNTY ASSESSOR, COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

WHEN RECORDED MAIL TO: FIRST AMERICAN TITLE 213 S. CARSON ST. CARSON CITY, NV 89701 205512GB



REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99, APR 27 P4:12

LINDA SLATER RECORDER PAID DEPUTY

0466696 BK0499PG5790

0479042 BK1099PG3360

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 19 AM 11:34

LINDA SLATER  
RECORDER

\$8.00 PAID *KD* DEPUTY

0479042

BK 1099PG3361