Real Property Transfer Tax: None (Exemption 8)
A.P.N. 7-130-190

~ Sprinke/+ Buran LLC PO BOX 10106 Reno NU & 8510-0106

Warranty Deed

For no consideration, TIM A. HUNT and JANETTE HUNT, husband and wife as joint tenants, ("Grantors") hereby convey and Warrant as to an undivided one-three thousand two hundred and thirteenth (1/3213) interest unto TIM A. HUNT and JAN HUNT, Trustees, or their successors in trust, under the HUNT FAMILY LIVING TRUST dated September 28, 1999 and any amendments thereto ("Grantees") whose address of record is 320 Ruby Lane, Carson City, NV 89706, the real property located in the County of Douglas, State of Nevada, more particularly described as follows:

See attached legal description.

To have and to hold by the Grantees, husband and wife, as their community property; together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
Dated: October 11, 1999
Ima Henry Date: October 13,1999
TIMA. HUNT, Grantor
Lanette Lunt Date: 10/13/99
JANETTE HUNT, Grantor
STATE OF NEVADA))ss
COUNTY OF WASHOE)
The foregoing Warranty Deed was acknowledged before me on1999, by TIM A HUNT and JANETTE HUNT.
Witness my hand and official seal.
Cathy L. Sauth
NOTARY PUBLIC CATHY L. SPRINKEL Notary Public - State of Nevada,
Appointment Recorded in Washoe County No: 98-0105-2 - EXPIRES SEPT. 16, 2001
After Recording, Return to:
Tim and Jan Hunt)
320 Ruby Lane) Carson City, NV 89706)
) (Space above this line for Recorder's use

ATTACHMENT

Legal Description for Warranty Deed dated October 11, 1999.

An Undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real Property):

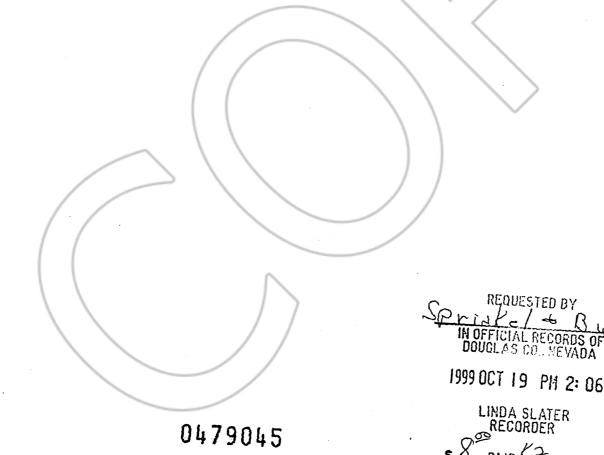
A partion on the North One-half of the Northwest one-quarter of Section 26, Township 13 North, Flange 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRAHTOR, its successors and assigns, all those certain eacomouts reloated to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said eacoments to others.

103F.THER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY on "Interval Unit" as delined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987 as Document No. 161309. Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period," within the 119h Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restriction, limitations, eusamonts, rights and rights-of-way of record, together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.



BK 1099PG3365