

Real Property Transfer Tax: None (Exemption 8)
A.P.N. 7-130-190

✓ Sprinkel & Bureau LLC
PO Box 10106
Reno NV 89510-0106

Warranty Deed

For no consideration, TIM A. HUNT and JANETTE HUNT, husband and wife as joint tenants, ("Grantors") hereby convey and Warrant as to an undivided one-three thousand two hundred and thirteenth (1/3213) interest unto TIM A. HUNT and JAN HUNT, Trustees, or their successors in trust, under the HUNT FAMILY LIVING TRUST dated September 28, 1999 and any amendments thereto ("Grantees") whose address of record is 320 Ruby Lane, Carson City, NV 89706, the real property located in the County of Douglas, State of Nevada, more particularly described as follows:

See attached legal description.

To have and to hold by the Grantees, husband and wife, as their community property; together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 11, 1999

Tim A Hunt
TIM A. HUNT, Grantor

Date: October 13, 1999

Janette Hunt
JANETTE HUNT, Grantor

Date: 10/13/99

STATE OF NEVADA)
)ss
COUNTY OF WASHOE)

The foregoing Warranty Deed was acknowledged before me on Oct 13 1999, by TIM A. HUNT and JANETTE HUNT.

Witness my hand and official seal.

Cathy L. Sprinkel
NOTARY PUBLIC



After Recording, Return to:
Tim and Jan Hunt)
320 Ruby Lane)
Carson City, NV 89706)
) (Space above this line for Recorder's use

0479045
BK1099PG3364

ATTACHMENT

Legal Description for Warranty Deed dated October 11, 1999.

An Undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real Property):

A portion on the North One-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987 as Document No. 161309, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period," within the high Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restriction, limitations, easements, rights and rights-of-way of record, together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.



REQUESTED BY
Sprinkler & Bureau LLC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 19 PM 2:06

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0479045

BK 1099PG3365