

GRANT, BARGAIN AND SALE DEED

RPTT \$218.40

A.P.N. 1220-21-110-039

THIS INDENTURE WITNESSETH: That

Full Value

Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

P. & S. DEVELOPMENT LTD., a Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOHN E. ANDERSON and BARBARA D. ANDERSON, Co-Trustees of THE JOHN E. and BARBARA D. ANDERSON TRUST, Dated July 28, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-039

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 13, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. P. & S. DEVELOPMENT LTD.
W Bruce Park
BY: W. BRUCE PARK

On September 30, 1999 personally appeared before me, a Notary Public,

W. BRUCE PARK

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Danielle E. Curtis



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN ANDERSON**
Street Address **763 SUNNYSIDE COURT**
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00082028-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 19 PM 3: 05

LINDA SLATER
RECORDER

\$ 7.00 PAID KZ DEPUTY

0479048

BK 1099PG3373