

This is being recorded in counter - part.

#1

GRANT, BARGAIN AND SALE DEED

RPTT \$208.00
APN: 1220-21-110-035

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PAMELA LYNN BERTLOW, a married woman, as her sole and separate property and DAVID MACK FARR, an
unmarried man, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WARREN C. ANDERSON AND BONNIE J. ANDERSON TRUSTEES OF THE WARREN C. ANDERSON AND
BONNIE J. ANDERSON REVOCABLE TRUST DATED JUNE 14, 1988

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of
Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-035



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF _____

} s.s

PAMELA LYNN BERTLOW

This instrument was acknowledged before me on

by _____

David Mack Farr

DAVID MACK FARR

Notary Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **WARREN C. ANDERSON TTE**
Street Address *100 Winston Dr.*
San Francisco, CA
City, State
Zip *94132*
Order No. 00081973-201-KTK

0479050

BK1099PG3382

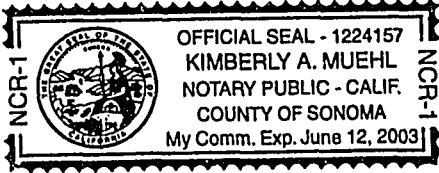
CALIFORNIA ACKNOWLEDGMENT

State of California, County of Sonoma

On 10-1-99 before me, Kimberly A. Muehl, Notary Public personally appeared
Date

Dave Mack Farr

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my Hand and Official Seal

Kimberly A. Muehl

Title or Type of Document Grant Bargain & Sale Deed
Document Date 10-1-99
Signers other than the Above _____

Nr of Pages 1

Capacity Claimed by the Signer(s):

- Individual Attorney In Fact Trustee(s)
 Guardian/Conservator Partner(s) General Limited
 Corporate Officers

This Form must be attached to the document described above.

0479050

BK1099PG3383

This is being recorded in counter-part.

#2

GRANT, BARGAIN AND SALE DEED

RPTT \$208.00
APN: 1220-21-110-035

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unmarried man, as joint tenants

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Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-035

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/28/99

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Pamela Lynn Bertlow
PAMELA LYNN BERTLOW

This instrument was acknowledged before me on

9-28-99
by Pamela Lynn Bertlow
[Signature]
Notary Public

DAVID MACK FARR



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **WARREN C. ANDERSON TTE**
Street 100 Winston Dr.
Address San Francisco, CA
City, State 94132
Zip
Order No. 00081973-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 19 PM 3: 11

LINDA SLATER
RECORDER

\$ 9.00 PAID [Signature] DEPUTY

0479050
BK 1099PG3384