AFFIDAVIT CONVE N OF MOBILE HOME TO REAL P(PART I TO BE COMPLETED BY APPLICANT ASSESSOR'S PARCEL # 13 - 281 - 16 MOBILE HOME INFORMATION 2. Physical location of mobile home 3. Mobile home description:Manufacturer_ Model_ 11505 Length 60'-0" Width 36 Model Year 1991 Serial#__ 4. Mobile home dealer (if new unit) Dealer Lic# 5. Current lienholder (if any) All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. THIS DOCUMENT IS BEING RE-RECORDED FOR THE SECOND TIME TO CORRECT THE 6. New lienholder (if any) to receive real property notice: WIDTH OF THE MOBILE HOME. Station Address_ **LAND INFORMATION** Type of ownership: Deed Escrow Instructions_ Life Estate Contract of Sale: recorded_ _unrecorded_ This Document is being re-recorded to reflect PART II OWNER/BUYER SIGNATURE(S) the new lien holder The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-___ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing OWNER/BUYER DATE OWNER/BUYER PRINT NAME PRINT NAME Patri State of PAT RAE WALLACE Notary Public, State of Nevada County of Appointment No. 98-49035-5 On April \subseteq , 199 $\underline{\mathcal{I}}$, before me the undersigned, a Notary Public in and for the State of Nevada, County of Dovales personally appeared Billie B Cutrie and Patricia Countrie who acknowledged that he executed this affidavit has Wallace Notary Public My Appt. Expires Oct. 15, 2002 Cruprie who acknowledged
Wallace Notary Public PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING 1. Approved plot plan at this location verified by Planua Agency VCCL Agency DCC 2. Foundation meets requirements for this jurisdiction for conversion from personal property blda real property_ 3. Verification that running gear has been removed_ _Agency __ Date_04 _Agency __DCC Date 64 4. Date of installation at this location* 15/18/9// (*If prior to 1977 or unknown, Asselsor must complete part IV #6.) Safety Certificate Number PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by Debra S. Gort Mobile home ownership verified by Debias. York
 Assessor parcel number verified by Debias. 4. Legal description (optional)_ verified by_ Mobile home account number __ 6. Unit has been at above location since 7-1-92 (year). 7. The above described unit will be placed on the next succeeding real property tax rolls, of DoglAS County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division. RECORDER'S USE ONLY SIGNATURE-(ASSESSOR) APR 16 All :34 JUL 06 1999 DISTRIBUTION:

NEVADA DIVISION

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IN OFFICIAL RECORDS OF
DOUGLAS CO...NEVADA

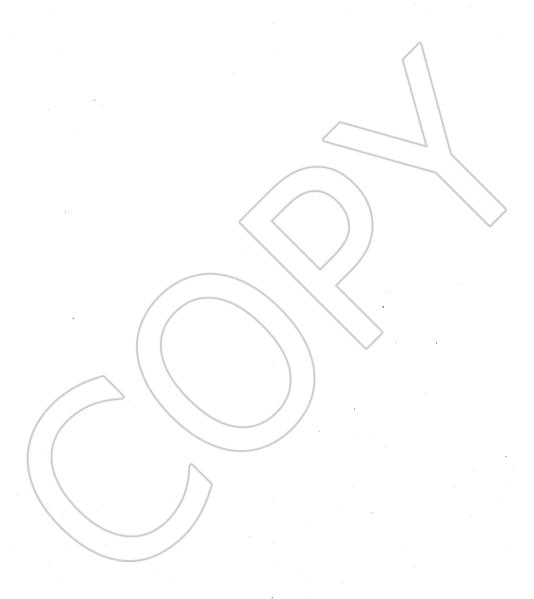
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LINDA SLATER
RECORDER

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REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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